Well #1 - Located 2640' N and 1990' W of SE Corner of Sec. 17

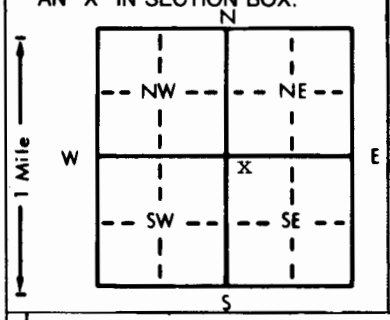
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Reno	Fraction: NW ¼ NW ¼ SE ¼	Section Number: 17	Township Number: T 23 S	Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approx. 2½ miles west of Hutchinson, KS

2 WATER WELL OWNER: Reno County Landfill
RR#, St. Address, Box # : 206 W. First
City, State, ZIP Code : Hutchinson, KS 67501
Board of Agriculture, Division of Water Resources Application Number: n/a

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 39 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. 10'6" ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 10'6" ft. below land surface measured on mo/day/yr 1/10/86
Pump test data: Well water was not ck'd ft. after hours pumping gpm
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 39 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) MONITOR
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No x; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No x

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 4 in. to 12.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 30" in., weight 2.001 lbs./ft. Wall thickness or gauge No. .237
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 12.5 ft. to 36.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 12 ft. to 36.6" ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: a) 1 Neat cement 2 Cement grout b) 3 Bentonite 4 Other
Grout Intervals: From a) 0 ft. to 10 ft., From b) 10 ft. to 12 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) LANDFILL
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil & brown clay			
5	15	Sand & gravel, fine to very fine			
15	18	Soft black clay, & sandy brown clay			
18	39	Sand & gravel, fine to med.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/10/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2/4/86
under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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