USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.	WATER WELL RECO KSA 82a-1201-121	Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620				
1. Location of well:	Fraction NE1/4 NW/4 NE1/4	Section number		Township number	Range number	
2. Distance and direction from nearest town or city:		wner of well:		$\frac{1}{2}$ $\frac{2}{2}$ $\frac{3}{2}$ $\frac{1}{2}$	R 6 E/	
Street address of well location if in city:	V K V $R.R. o$	r street: state, zip o	•••	ene Mave utchinson 6. Bore hole dia. 20 ir	1 . Ks. 6750/	
				Well depth 75 ft. 7. Cable tool X Rotary Hollow rod Jetted 8. Use: Domestic F	Bored Reverse ro	tary
				LawnC 9. Casing: Material #15 ThreadedWelded RMPPVC	Dil field waterOther Height: Above or below ISurface WeightN.	.in. /ft.
5. Type and color of material		From	To	Dia in. to ft. de	pth Wall Thickness: inches c pth gage No. <u>200</u>	or
Tops	oil	0	4	10. Screen: Monufacturer's T + L Type $R + P$	Dig	=
Clay -	YIOHOW	4	37	SlotAgauze 3/32 Set between	_ Length	_ ft .
Sand +	gravel	32	75	ft. Gravel pack?	and ange of material F= 1/2	_ft.
	/			11. Static water level:	mo./day,	/yr. Z6
				12. Pumping level below lar 43 ft. after 22	hrs. pumping 15 g.p.	
				ft.after Estimated maximum yield 13. Water sample submitted:	hrs. pumping g.p 	.m.
		<u> </u>		Yes No	Date	
				14. Well head completion: Pitless adapter	12 Inches above grade	
				15. Well grouted? Xes With: Neat cement Depth: From ft. to	, 3 ft	••• _ <mark>}</mark> ∕>
				16. Nearest source of possib ft Direction Well disinfected upon comp	<u>V U</u> _{IVP} Septi	. <u>№</u>
				17. Pump: Manufacturer's name Model number	Not installed	- " 6
					ft. capacityg.p	.m. 🕲 🗝
				Submersible Jet	Turbine Reciprocatin	
	() San Fard la	nd f.	://	Centrifugal 20. Water well contractor's This well was drilled under		
Topography: Hill Slope Upland Valley	Co. Sanitory La , 500' N.E.	ofw	elf.	is true to the best of my kno Miller Water Business name Address Signed Authorized for	wledge and belief. Well Serv. 13 Sou Ks- License I License I	之三流

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

. . .