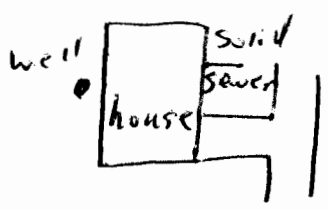


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Renov</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section number <u>22</u>	Township number <u>T 23</u>	Range number <u>S R 6</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>3 glass manor</u> <u>South Hutchinson</u>		3. Owner of well: <u>Glass Construction Co.</u> R.R. or street: <u>20 E. Marshall</u> City, state, zip code: <u>South Hutchinson Kan. 67505</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>9</u> in. Completion date <u>4-24-79</u> Well depth <u>45</u> ft.		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>sandy brown soil</u>		<u>0</u>	<u>2</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>sandy brown clay</u>		<u>2</u>	<u>11</u>	9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>Blue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>173</u> lbs./ft.		
<u>fine sand</u>		<u>11</u>	<u>16</u>	Dia. <u>6</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>45</u> ft. depth gage No. <u>173</u>		
<u>fine gravel</u>		<u>16</u>	<u>31</u>	10. Screen: Manufacturer's name <u>JAL</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>NO</u> Size range of material _____		
<u>medium gravel</u>		<u>31</u>	<u>45</u>	11. Static water level: _____ mo./day/yr. <u>17</u> ft. below land surface Date <u>4-24-79</u>		
				12. Pumping level below land surfaces: <u>18</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: <u>Solid Sewer</u> ft. <u>30</u> Direction <u>E</u> Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price water well 113</u> Business name <u>BR3 Hutchinson</u> License No. _____ Address <u>1 Dawson</u> Signed <u>6-12-79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5