

(COPY)

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number																						
County: reno		SW 1/4 NW 1/4 NW 1/4	22	T 23 S	R 4 E/W																						
Distance and direction from nearest town or city? 2w 50 Hotel No Side			Street address of well if located within city?																								
2 WATER WELL OWNER:		City Service # 40																									
RR#, St. Address, Box # :		P.O. Box 1225																									
City, State, ZIP Code :		Hutchinson, KS 67501																									
		Board of Agriculture, Division of Water Resources Application Number:																									
3 DEPTH OF COMPLETED WELL:		40 ft. Bore Hole Diameter: XX 8 in. to 40 ft., and in. to ft.																									
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only XX Observation well																									
Well's static water level X ft. below land surface measured on		5 month 28 day 1981 year																									
Pump Test Data :		Well water was ft. after hours pumping. gpm																									
Est. Yield gpm:		Well water was ft. after hours pumping. gpm																									
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued Clamped Welded Threaded XX																									
XX Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)																									
2 PVC 4 ABS		7 Fiberglass																									
Blank casing dia 4 in. to 0 ft., Dia 4 in. to XX 20 ft., Dia in. to ft.		Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No .216																									
TYPE OF SCREEN OR PERFORATION MATERIAL:		XX PVC 10 Asbestos-cement																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)																									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 None (open hole)																									
Screen or Perforation Openings Are:		5 Gauzed wrapped XX Saw cut 11 None (open hole)																									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																									
Screen-Perforation Dia 4 in. to 20 ft., Dia 4 in. to 40 ft., Dia in. to ft.		Screen-Perforated Intervals: From 20 ft. to 40 ft., From ft. to ft., From ft. to ft., From ft. to ft.																									
Gravel Pack Intervals: From 10 ft. to 40 ft., From ft. to ft., From ft. to ft.																											
5 GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other		Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.																									
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well 11 Fertilizer storage 15 Oil well/Gas well 12 Insecticide storage 16 Other (specify below) NONE 13 Watertight sewer lines																									
Direction from well How many feet ?		Water Well Disinfected? Yes XX No																									
Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, date sample was submitted month day year Pump Installed? Yes No XX																											
f Yes: Pump Manufacturer's name Model No. HP Volts																											
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.																											
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other																											
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 28 day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on 5 month 29 day 1981 year under the business name of Rosencrantz/Bemis Ent. by (signature) Mik Flawso																											
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG																									
		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> <tr> <td>0</td> <td>3</td> <td rowspan="3">TS Clay Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>15</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>40</td> <td></td> <td></td> <td></td> </tr> </table>				FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	3	TS Clay Sand				3	15				15	40			
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0	3	TS Clay Sand																									
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ELEVATION:																											
Depth(s) Groundwater Encountered 1. 13 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)																									

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 23

R 6

EW

SEC

22

SW 1/4 NW 1/4 NE 1/4 SE 1/4