

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																										
County: Reno		NE ¼ SW ¼ SE ¼	23	T 23-S S	R 6-W E/W																																										
Distance and direction from nearest town or city street address of well if located within city? 10 North Washington, South Hutchinson, Kansas 67505																																															
2 WATER WELL OWNER: Reno Enterprise RR#, St. Address, Box # : 10 North Washington City, State, ZIP Code : South Hutchinson, Kansas 67505 <div style="text-align: right;">Board of Agriculture, Division of Water Resources Application Number: 37-778</div>																																															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 50. ft. ELEVATION:																																														
<p>Diagram shows a section box divided into four quadrants: NW, NE, SW, and SE. An 'X' is marked in the SE quadrant.</p>	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																																														
	WELL'S STATIC WATER LEVEL 7. ft. below land surface measured on mo/day/yr April 30, 1985.																																														
	Pump test data: Well water was ft. after hours pumping gpm																																														
	Est. Yield gpm: Well water was ft. after hours pumping gpm																																														
	Bore Hole Diameter..... 28 in. to ft., and in. to ft.																																														
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																															
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted																																															
Water Well Disinfected? Yes X No																																															
5 TYPE OF BLANK CASING USED:																																															
X1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . X ... Clamped																																															
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																																															
Blank casing diameter 16 in. to ft., Dia in. to ft., Dia in. to ft.																																															
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No.																																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																															
X Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement																																															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)																																															
SCREEN OR PERFORATION OPENINGS ARE:																																															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																															
2 Louvered shutter X Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)																																															
SCREEN-PERFORATED INTERVALS: From 10 ft. to 50 ft., From ft. to ft.																																															
GRAVEL PACK INTERVALS: From 10 ft. to 50 ft., From ft. to ft.																																															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other																																															
Grout Intervals: From ft. to 0 ft., From 10 ft. to ft., From ft. to ft.																																															
What is the nearest source of possible contamination:																																															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																															
Direction from well? How many feet?																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Top Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>4</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td>10</td> <td>Fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>18</td> <td>Medium sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>19</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19</td> <td>50</td> <td>Medium sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	3	Top Soil				3	4	Clay				4	10	Fine sand				10	18	Medium sand				18	19	Clay				19	50	Medium sand			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG																																										
0	3	Top Soil																																													
3	4	Clay																																													
4	10	Fine sand																																													
10	18	Medium sand																																													
18	19	Clay																																													
19	50	Medium sand																																													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 30, 1985. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/yr) April 30, 1985. under the business name of Rosencrantz & Bemis Enterprise by (signature) Mike Rose																																															
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																															