

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: RENO		SW ¼ SW ¼ SW ¼	24		T 23 S	R 6 E	
Distance and direction from nearest town or city street address of well if located within city? 100 N MAIN - N STATE ST HUTCHINSON KS							
2 WATER WELL OWNER: GARY'S AUTO 100 N MAIN HUTCHINSON KS							
RR#, St. Address, Box # City, State, ZIP Code				Board of Agriculture, Division of Water Resources Application Number:			
(JOHN WALKER)							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 14.5 ft. ELEVATION: APPROX. 1526					
		Depth(s) Groundwater Encountered 1. 8.6 ft. 2. — ft. 3. — ft.					
		WELL'S STATIC WATER LEVEL 9.8 ft. below land surface measured on mo/day/yr 10-28-92					
		Pump test data: Well water was — ft. after — hours pumping — gpm					
		Est. Yield 4.15 gpm; Well water was — ft. after — hours pumping — gpm					
		Bore Hole Diameter 7.25 in. to 17 ft., and — in. to — ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes — No X ; If yes, mo/day/yr sample was submitted —					
		Water Well Disinfected? Yes — No X					
		5 TYPE OF BLANK CASING USED:					
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped — 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded — 7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 4.5 ft., Dia. — in. to — ft., Dia. — in. to — ft.		Casing height above land surface 24 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) —					
SCREEN-PERFORATED INTERVALS:		From 4.5 ft. to 14.5 ft., From — ft. to — ft.					
SAND GRAVEL PACK INTERVALS:		From 3.5 ft. to 17 ft., From — ft. to — ft.					
FROM — ft. to — ft., FROM — ft. to — ft.		FROM — ft. to — ft., FROM — ft. to — ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —							
Grout Intervals: From .5 ft. to 3.5 ft., From — ft. to — ft., From — ft. to — ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				CONTAMINATED AREA			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage				How many feet?			
Direction from well?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	2	FILL					
2	3	SILTY CLAY					
3	8	SILTY SAND					
8	17	SAND					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-26-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 779 This Water Well Record was completed on (mo/day/yr) 11-03-92 under the business name of EBBERTS DRILLING by (signature) <i>Arnon Elbert</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							