SB-9

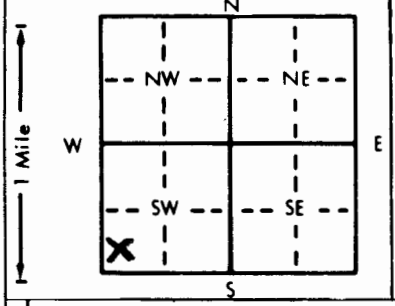
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: RENO | Fraction: SW ¼ SW ¼ SW ¼ | Section Number: 24 | Township Number: T 23 S | Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
100 N MAIN - N OF STATE - HUTCHINSON

2 WATER WELL OWNER: GARY'S AUTO 100 N MAIN HUTCHINSON KS 67505
RR#, St. Address, Box # : (BOB ROBERTS) - 1519 EAST MORGAN
City, State, ZIP Code : HUTCHINSON KS 67505
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 10 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 9 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 9 NA ft. below land surface measured on mo/day/yr —
Pump test data: Well water was NA ft. after — hours pumping — gpm
Est. Yield NA gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 7.25 in. to 10 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well SOIL BORING 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes — No X ; If yes, mo/day/yr sample was submitted —
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: NA 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) NA
CASING JOINTS: Glued — Clamped — Welded — Threaded —
Blank casing diameter NA/999 in. to — ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface NA in., weight — lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: NA
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) NA 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NA
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) NA 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From NA ft. to — ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 7 ft. to 10 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —
Grout Intervals: From 1 ft. to 7 ft., From — ft. to — ft., From — ft. to — ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage CONTAMINATED 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? — How many feet? AREA - UNDERGROUND STORAGE

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	FILL			
1	4	SILTY CLAY			
4	5	SILT - GRAVEL			
5	10	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 11-03-92
under the business name of EBBERTS DRILLING by (signature) Morgan Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼