

211072 MW-8

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

OFFICE USE ONLY

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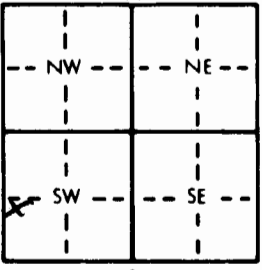
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1 LOCATION OF WATER WELL: County: <u>Leavo</u>		Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>24</u>	Township Number T <u>23</u> S	Range Number R <u>6</u> E <u>10</u>
Distance and direction from nearest town or city street address of well if located within city? <u>125' North of 2nd Street and 15' East of Main, South Hutchinson KS</u>					
2 WATER WELL OWNER: <u>Russell Dewater</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>221 E. AVE. EAST</u>		Application Number:			
City, State, ZIP Code: <u>South Hutchinson KS 67505</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>14</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>9.0</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>8.26</u> ft. below land surface measured on mo/day/yr <u>2-28-94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2</u> in. to ft. Dia. in. to ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>Flush</u> in., weight <u>.703</u> lbs./ft. Wall thickness or gauge No. <u>.154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>4</u> ft. to <u>14</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>3</u> ft. to <u>14</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>2</u> ft. to <u>3</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>South</u> How many feet? <u>250</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0 8.0 Sand					
8.0 14.0 Sand, gravel					
Note: Allison Javis contacted Don Taylor 3-4-94 @ 10:00 AM About forming being tunnel in hole.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-14-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4-26-94</u> under the business name of <u>GSI</u> by (signature) <u>Ken L. M...</u>					