

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>KENOSHA</b>		<b>NW</b> ¼	<b>NE</b> ¼	<b>SW</b> ¼	<b>25</b>	<b>T</b> <b>23</b> <b>S</b>	<b>R</b> <b>6</b> <b>E</b>		
Distance and direction from nearest town or city street address of well if located within city? <b>27 WABASH SOUTH HUTCHINSON</b>									
2 WATER WELL OWNER: <b>ORVIN MILLER</b>									
RR#, St. Address, Box # : <b>27 WABASH</b>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>SOUTH HUTCHINSON, KS 67505</b>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>35</b> ft. ELEVATION:							
<div style="text-align: center;">N --- NW --- NE ---     W X E SW SE S</div>		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.							
		WELL'S STATIC WATER LEVEL <b>12</b> ft. below land surface measured on mo/day/yr <b>3/24/82</b>							
		Pump test data: Well water was <b>13</b> ft. after <b>1</b> hours pumping <b>15</b> gpm							
		Est. Yield <b>50</b> gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm							
		Bore Hole Diameter <b>10</b> in. to <b>38</b> ft., and . . . . . in. to . . . . . ft.							
WELL WATER TO BE USED AS: 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below) 2 Irrigation    4 Industrial <b>7 Lawn and garden only</b> 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <b>X</b> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <b>X</b> No									
5 TYPE OF BLANK CASING USED: 1 Steel         3 RMP (SR) <b>2 PVC</b> 4 ABS Blank casing diameter <b>6</b> in. to <b>25</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft. Casing height above land surface <b>12</b> in., weight <b>3.25</b> lbs./ft. Wall thickness or gauge No. <b>160</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel         3 Stainless steel     5 Fiberglass <b>7 PVC</b> 10 Asbestos-cement 2 Brass        4 Galvanized steel   6 Concrete tile        8 RMP (SR)          11 Other (specify) . . . . . 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped       8 Saw cut           11 None (open hole) 2 Louvered shutter   4 Key punched         6 Wire wrapped        9 Drilled holes 7 Torch cut           10 Other (specify) . . . . .									
SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>35</b> ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>38</b> ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
6 GROUT MATERIAL: <b>Neat cement</b> 2 Cement grout     3 Bentonite     4 Other									
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
What is the nearest source of possible contamination: 1 Septic tank       4 Lateral lines       7 Pit privy           10 Livestock pens       14 Abandoned water well 2 Sewer lines       5 Cess pool           8 Sewage lagoon       11 Fuel storage          15 Oil well/Gas well <b>3 Watertight sewer lines</b> 6 Seepage pit        9 Feedyard           12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage									
Direction from well? <b>EAST</b> How many feet? <b>60</b>									
FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
0		2		BLACK TOP SOIL					
2		11		GRAY CLAY					
11		22		FINE SAND					
22		38		SAND & GRAVEL					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/24/82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>382</b> This Water Well Record was completed on (mo/day/yr) <b>6-25-82</b> under the business name of <b>Miller Water Well</b> by (signature) <b>[Signature]</b>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									