

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|----------------------------------------------------------------------------------------------------------------|----|--------------------|---------------------------------------------------|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                |    | Fraction             | Section Number                                                                                                 |    | Township Number    |                                                   | Range Number |  |
| County: Reno                                                                                                                                                                                                                                                                                                                                                                                                                             |    | SE 1/4 NE 1/4 NE 1/4 | 27                                                                                                             |    | T 23 S             |                                                   | R 6 E/W      |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 1/2 mile west on blanchard, from So. Hutchinson to Valley Pride Rd. - South 1/4 mile                                                                                                                                                                                                                                                                                                                                                     |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 2 WATER WELL OWNER: Earl Deck                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| RR#, St. Address, Box # : 2117 S. Valley Pride                                                                                                                                                                                                                                                                                                                                                                                           |    |                      |                                                                                                                |    |                    | Board of Agriculture, Division of Water Resources |              |  |
| City, State, ZIP Code : so. Hutchinson, Ks. 67505                                                                                                                                                                                                                                                                                                                                                                                        |    |                      |                                                                                                                |    |                    | Application Number:                               |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                     |    |                      | 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:                                                                   |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                          |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 10-26-92                             |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Pump test data: Well water was ft. after hours pumping gpm                                                     |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Bore Hole Diameter 9 in. to 40 ft. and in. to ft.                                                              |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                           |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                            |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | Water Well Disinfected? Yes X No                                                                               |    |                    |                                                   |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                             |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                      | 5 Wrought iron 8 Concrete tile                                                                                 |    |                    | CASING JOINTS: Glued X Clamped                    |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                      | 6 Asbestos-Cement 9 Other (specify below)                                                                      |    |                    | Welded                                            |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | 7 Fiberglass                                                                                                   |    |                    | Threaded                                          |              |  |
| Blank casing diameter 5 in. to 30 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                      |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 258                                                                                                                                                                                                                                                                                                                                                  |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                  |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                   |    |                      | 7 PVC 10 Asbestos-cement                                                                                       |    |                    |                                                   |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                               |    |                      | 8 RMP (SR) 11 Other (specify)                                                                                  |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | 9 ABS 12 None used (open hole)                                                                                 |    |                    |                                                   |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                      |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                             |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | 7 Torch cut 10 Other (specify)                                                                                 |    |                    |                                                   |              |  |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 30 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                       |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| GRAVEL PACK INTERVALS: From 20 ft. to 40 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                             |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug                                                                                                                                                                                                                                                                                                                                                             |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| Grout Intervals: From 20 ft. to 3 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                    |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                    |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                      |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                           |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                         |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| Direction from well? North East                                                                                                                                                                                                                                                                                                                                                                                                          |    |                      | How many feet? 100'                                                                                            |    |                    |                                                   |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO | LITHOLOGIC LOG       | FROM                                                                                                           | TO | PLUGGING INTERVALS |                                                   |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3  | Top soil             |                                                                                                                |    |                    |                                                   |              |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11 | Clay                 |                                                                                                                |    |                    |                                                   |              |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19 | Sandy & clay         |                                                                                                                |    |                    |                                                   |              |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22 | Sand & Gravel        |                                                                                                                |    |                    |                                                   |              |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40 | Sand & Gravel        |                                                                                                                |    |                    |                                                   |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 11-4-92 under the business name of Rosencrantz-Bemis by (signature) Greg Dodson |    |                      |                                                                                                                |    |                    |                                                   |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                          |    |                      |                                                                                                                |    |                    |                                                   |              |  |