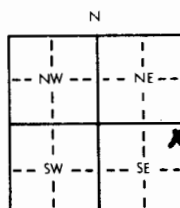


LOCATION OF WATER WELL		Fraction	Section Number	Township Number		Range Number	
County: RENO		NE 1/4 NE 1/4 SE 1/4	28	T 23 S		R 6 E/W	
Distance and direction from nearest town or city? 1 mi SW of Hutchinson, KS			Street address of well if located within city?				
WATER WELL OWNER: Tom Krone				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: R+1				Application Number:			
City, State, ZIP Code: Hutchinson, KS 67501							
DEPTH OF COMPLETED WELL: 61 ft. Bore Hole Diameter: 10 in. to 64 ft. and in. to ft.							
Well Water to be used as:				11 Injection well			
<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level: 27 ft. below land surface measured on 4 month 29 day 81 year							
Pump Test Data: Well water was 32 ft. after 2 hours pumping 20 gpm							
Est. Yield 50 gpm: Well water was ft. after hours pumping gpm							
TYPE OF BLANK CASING USED:				Casing Joints: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
<input checked="" type="radio"/> PVC 4 ABS 7 Fiberglass Threaded							
Blank casing dia 6 in. to 51 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 14 in., weight 3.35 lbs./ft. Wall thickness or gauge No 160#							
TYPE OF SCREEN OR PERFORATION MATERIAL:				10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:				8 Saw cut 11 None (open hole)			
1 Continuous slot <input checked="" type="radio"/> Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia 6 in. to 61 ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 51 ft. to 61 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 45 ft. to 64 ft. From ft. to ft. From ft. to ft.							
GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 3 ft. to 13 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:				10 Fuel storage 14 Abandoned water well			
<input checked="" type="radio"/> Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well							
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)							
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines							
Direction from well NE How many feet 60 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample							
was submitted month day year: Pump Installed? Yes No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on 5 month 5 day 81 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 382							
This Water Well Record was completed on 6 month 24 day 81 year under the business							
name of Miller Water Well Serv by (signature) Eva Miller							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	BK Top Soil			
		2	19	Br. Clay			
		19	26	S+G			
		26	48	F-C Sand			
		48	64	S+G			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.