

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County RENO	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 28	Township number T 23 S R 6 E W	Range number 6
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: ARTHUR WICKLAND R.R. or street: City, state, zip code: Hutchinson, KS 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date: 7-15-77 Well depth 45 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Brown clay		0	22	9. Casing: Material P15T Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200		
Course sand		22	30	10. Screen: Manufacturer's name J+L Type RMP Dia. 6 Slot/gauze .060 Length 10 Set between 35 ft. and 45 ft. ft. and ft. Gravel pack? Yes Size range of material F-1/2		
1. gray clay		30	32	11. Static water level: _____ mo./day/yr. 23 ft. below land surface Date 7-15-77		
Course sand		32	45	12. Pumping level below land surfaces: 33 ft. after 2 hrs. pumping 25 g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 35 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 60 Direction SE Type sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name Aermeter Model number SD19 HP 3/4 Volts 220 Length of drop pipe 38 ft. capacity 19 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 137 Business name License No. Address Hutchinson, KS Signed Joe Miller 6-15-78 Date Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5