

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Reno</b>	Fraction <b>NW 1/4 NW 1/4 SE 1/4</b>	Section number <b>28</b>	Township number <b>T 23</b>	Range number <b>S R 6 E W</b>
2. Distance and direction from nearest town or city: <b>1 mile W of</b>			3. Owner of well: <b>Mannatha Church</b>		
Street address of well location if in city: <b>Hutchinson, KS</b>			City, state, zip code: <b>Hutchinson, KS 675-01</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date <b>7-15-78</b>	
				Well depth <b>56</b> ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary <input type="checkbox"/>	
				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
				9. Casing: Material <b>PLST</b> Height: <b>above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>14</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>1.95</b> lbs./ft. Dia. <b>6</b> in. to <b>56</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name <b>Sunflower</b>
<b>Black top soil</b>			<b>0</b>	<b>2</b>	Type <b>RMP</b> Dia. <b>6</b>
<b>Brown clay</b>			<b>2</b>	<b>36</b>	Slot/gauze <b>.035</b> Length <b>14</b>
<b>Coarse sand</b>			<b>36</b>	<b>60</b>	Set between <b>42</b> ft. and <b>36</b> ft. ft. and ft.
					Gravel pack? <b>Yes</b> Size range of material <b>#-1/2</b>
					11. Static water level: mo./day/yr. <b>36</b> ft. below land surface Date <b>7-15-78</b>
					12. Pumping level below land surfaces: <b>38</b> ft. after <b>2</b> hrs. pumping <b>20</b> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>35</b> g.p.m.
					13. Water sample submitted: mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date
					14. Well head completion: <input type="checkbox"/> Pitless adapter <b>14</b> Inches above grade
					15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>14</b> ft.
					16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>NW</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well 137</b> Business name License No. Address <b>Hutchinson, KS</b> Signed <b>Joe Miller</b> Date <b>8-30-78</b> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5