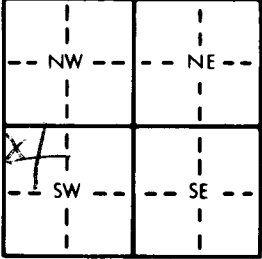


1 LOCATION OF WATER WELL: County: <u>RENO</u>		Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 EW</u>
Distance and direction from nearest town or city street address of well if located within city: <u>3 MI SW OF SOUTH HUTCHINSON ON BLANCHARD ST</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Hutchinson, Kansas 67501</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>77</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>4.4</u> ft. below land surface measured on mo/day/yr <u>4/23/82</u> WELL'S STATIC WATER LEVEL <u>4.4</u> ft. below land surface measured on mo/day/yr <u>4/23/82</u> Pump test data: Well water was <u>4.5</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Est. Yield <u>5.0</u> gpm Well water was <u>4.5</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Bore Hole Diameter <u>10</u> in. to <u>30</u> ft., and <u>30</u> in. to <u>30</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>ASTHMA MEDICINE</u> <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>6</u> in. to <u>6.7</u> ft. Dia. <u>6.7</u> in. to <u>6.7</u> ft. Dia. <u>6.7</u> in. to <u>6.7</u> ft. Dia. <u>6.7</u> in. to <u>6.7</u> ft. Dia. Casing height above land surface <u>36</u> in. weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>160</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>7 PVC</u> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut SCREEN-PERFORATED INTERVALS: From <u>67</u> ft. to <u>77</u> ft. From <u>67</u> ft. to <u>77</u> ft. From <u>67</u> ft. to <u>77</u> ft. From <u>67</u> ft. to <u>77</u> ft. GRAVEL PACK INTERVALS: From <u>50</u> ft. to <u>77</u> ft. From <u>50</u> ft. to <u>77</u> ft. From <u>50</u> ft. to <u>77</u> ft. From <u>50</u> ft. to <u>77</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>4</u> ft. to <u>15</u> ft. From <u>15</u> ft. to <u>15</u> ft. From <u>15</u> ft. to <u>15</u> ft. From <u>15</u> ft. to <u>15</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>HIGHWAY MATERIAL</u> Direction from well? <u>NORTH</u> How many feet? <u>100</u> STORAGE (ASPHALT)					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	5	silt			
5	19	Brown clay			
19	38	Brown + Gray clay			
38	45	Fine sand			
45	51	Sand and small gravel			
51	59	Fine and medium sand			
59	80	Sand + gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/23/82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>352</u> This Water Well Record was completed on (mo/day/yr) <u>10/10/82</u> under the business name of <u>MILLER WATER WELL</u> by (signature) <u>Tom Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					