

1 LOCATION OF WATER WELL:		Fraction		Twp. WWS		RCA Sea 1212		Township Number		Range Number	
County: Reno		NE 1/4 SW 1/4 NW 1/4		28		T		23- S		R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city?											
From 4th & Hendricks in Hutchinson, Ks go 2 West, 2 1/2 South, 1/4 East into yard, by office											
2 WATER WELL OWNER: Ferrell Gas											
RR#, St. Address, Box # : 2610 South Mohawk Rd											
City, State, ZIP Code : Hutchinson, Ks 67501											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL: 100ft. ELEVATION:											
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.											
WELL'S STATIC WATER LEVEL 43 ft. below land surface measured on mo/day/yr Dec. 20, 1989											
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 10 in. to 100 ft. and in. to ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No x If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes x No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped											
x2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 80 ft. Dia. in. to ft. Dia. in. to ft.											
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL: x PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped x Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 80 ft. to 100 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 25 ft. to 100 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement x2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 5 ft. to 25 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage None											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 3 Top soil											
3 26 Hard brown clay											
26 32 Soft sandy clay											
32 51 Clay											
51 100 Sand & gravel											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was x1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) December 20, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) K. January 5, 1990 under the business name of Rosencrantz-Bemis Enterprise by (signature) [Signature]											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.											