Correction (KOLAR)

WATER WELL R		WWC-5		sion of Water			
Original Record				urces App. No		Well ID	
1 LOCATION OF W	ATER WELL:	Fraction		ion Number	*		
County: Reno SW ¼ NE ¼ NE							
2 WELL OWNER: L	ast Name: Arfrey			et or Rural Address where well is located (if unknown, distance and			
Business: direction from nearest town or intersection): If at owner's address, check here: Address: 1120 West 15th Ave.							
Address:							
City: Hutchinso	n State: Ka	nsazip: 67501					
3 LOCATE WELL	ATE WELL 4 DEPTH OF COMPLETED WELL:30				5 Latitude: 38.069863 (decimal degrees)		
WITH "X" IN			Longitude: -97.951169 (decimal degrees)				
SECTION BOX:	Depth(s) Groundwater Encountered: 1)12 ft. 2) ft. 3) ft., or 4) □ Dry Well				Datum: ☑ WGS 84 ☐ NAD 83 ☐ NAD 27		
N	WELL'S STATIC WATER LEVEL: 12 ft.				for Latitude/Longitude		
X	below land surface	e, measured on (mo-day-	yr) 09/13/2021				
NW NE	above land surface, measured on (mo-day-yr)						
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm Well water was ft.			Online Mapper:			
SW SE		after hours pumping gpm					
	Estimated Yield: 50 onm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter:9 in. to12 ft. and			Source: Land Survey GPS Topographic Map			
1 mile in. to ft. Other							
7 WELL WATER TO BE USED AS:							
1. Domestic:					10. Oil Field Water Supply: lease		
Household	☐ Household 6. ☐ Dewatering: how many wells? ✓ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						
	☐ Livestock Adulter Recharge: Well ID			_			
2. ☐ Irrigation 9. Environmental Remediation: well ID				a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extr				b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	Recover			13. 🔲 Oth	er (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:							
Water well disinfected? ✓ Yes ☐ No							
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☑ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .20 ft. to .30 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other							
Grout Intervals: From							
Nearest source of possible contamination: No potential source of contamination within 200 ft.							
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well							
✓ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
			_				
Other (Specify) Direction from well? So	uth	Distance from we			fl	•	
10 FROM TO	LITHOLO	OGIC LOG	FROM	TO I	LITHO. LOG (cont.) o	r PLUGGING INTERVALS	
	Fine Sand						
14 30 1	Pea size gravel		-				
			+				
			Notes:				
110tes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗹 constructed, 🗆 reconstructed, or 🗀 plugged							
under my jurisdiction and was completed on (mo-day-year) .09/13/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No750 This Water Well Record was completed on (mo-day-year) .09/14/2021							
Kansas Water Well Cor	ntractor's License No.	.750 This Wa	ter Well Rec	ord was com	pleted on (mo-day-y	ear) .09/1.4/2021	
under the business name	e of .wilson.water.S	ystems	na fan	nda Panaser	n for analy assessments of an	all	
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.							
	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212						