|   |                      |                  | WATER                       | WELL RECORD                 | Form WWC-5              | KSA 82a             |                                 |                         |                                    |  |
|---|----------------------|------------------|-----------------------------|-----------------------------|-------------------------|---------------------|---------------------------------|-------------------------|------------------------------------|--|
| _   |                      | ER WELL:         | Fraction                    | 1/=                         |                         | tion Number         | Township N                      |                         | Range Number                       |  |
| County:   | Reno<br>nd direction |                  | or city street ad           | NE 1/4 N/U                  | ノ ¼  <br>1 within city? | 2                   | T 23                            | S                       | R 6 E                              |  |
| Distance a  | na anection          | 1/0/ O           | id Furn                     | . Estate                    | 1'h H                   | 'utchi              | nson                            |                         |                                    |  |
| WATER   | R WELL OW            |                  | Shan                        |                             |                         |                     |                                 |                         |                                    |  |
| <b>→</b>  | Address, Box         | (#: //0/         | old Fa                      | rm Estate                   |                         |                     | Board of                        | Agriculture, D          | Division of Water Resources        |  |
|   | ZIP Code             |                  | ch, KS                      |                             |                         | Application Number: |                                 |                         |                                    |  |
| LOCATE  | WELL'S LO            | OCATION WITH 4   | DEPTH OF CO                 | MPLETED WELL                |                         |                     |                                 |                         |                                    |  |
| - AN "X"  | IN SECTION           | 1 De             |                             |                             |                         |                     |                                 |                         |                                    |  |
| Ī   | 1                    | ·   w            |                             |                             |                         |                     |                                 |                         | 7-15-94                            |  |
| -   | - NW - X             | NE               | •                           |                             |                         |                     |                                 | •                       | mping gpm                          |  |
| 1   | !                    |                  |                             |                             |                         |                     |                                 |                         | mping gpm                          |  |
| * w  -  |                      | E!               | Rore Hole Diameter & in. to |                             |                         |                     | and<br>8 Air conditionin        |                         |                                    |  |
| -   | - ;                  | "                | 1 Domestic                  |                             |                         |                     |                                 | •                       | Other (Specify below)              |  |
| -   | - SW                 | SE               | 2 Irrigation                |                             | _                       |                     | -                               |                         |                                    |  |
| 1 1   | -                    | i   w            | as a chemical/b             |                             | _                       |                     |                                 |                         | mo/day/yr sample was sub-          |  |
| I   | S                    | mi               | itted                       |                             |                         |                     | ter Well Disinfec               |                         |                                    |  |
| 5 TYPE C  | OF BLANK C           | ASING USED:      |                             | 5 Wrought iron              | 8 Concre                | ete tile            | CASING JO                       | DINTS: Glued            | 1 Clamped                          |  |
| 1 Ste   |                      | 3 RMP (SR)       |                             | 6 Asbestos-Cement           |                         | (specify below      | •                               |                         | ed                                 |  |
| <b>⊘</b> PV   |                      | 4 ABS            | 30                          | 7 Fiberglass                |                         |                     |                                 |                         | ided                               |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         | in. to ft.<br>o <b>! 6</b>         |  |
| •   | -                    | R PERFORATION N  |                             | in., weignt                 | (7)PV                   |                     |                                 | bestos-ceme             |                                    |  |
| 1 Ste   |                      | 3 Stainless st   |                             | 5 Fiberglass                | _                       | IP (SR)             |                                 |                         |                                    |  |
| 2 Bra   |                      | 4 Galvanized     |                             | 6 Concrete tile             | 9 AB                    |                     |                                 | one used (op            |                                    |  |
| SCREEN (  | OR PERFOR            | RATION OPENINGS  | S ARE:                      | 5 Gauze                     | ed wrapped              |                     | 8 Saw cut                       |                         | 11 None (open hole)                |  |
| 1 Co  | ntinuous slo         | t 3 Mill s       | slot                        | 6 Wire                      | wrapped                 |                     | 9 Drilled holes                 |                         |                                    |  |
| 2 Lo  | uvered shutt         | er 4 Key         | punched                     | 7 Torch                     |                         |                     |                                 |                         |                                    |  |
| SCREEN-   | PERFORATE            | ED INTERVALS:    | 1 10111                     |                             |                         |                     |                                 |                         | o                                  |  |
|   | SDAVEL DA            | CK INTERVALS:    | From                        | το<br>Σο ft to              | 43                      | π., Fro             | m                               | π. τ                    | o                                  |  |
|   | AUMAET LV            | CK INTERVALS.    | From                        | ft. to                      |                         | ft., Fro            |                                 |                         |                                    |  |
| 6 GROUT   | MATERIAL             | : 1 Neat cer     |                             | 2 Cement grout              | 3 Bento                 |                     |                                 |                         |                                    |  |
| Grout Inter   | rvals: From          | n <b>. Ø</b> ft. | to <b>2.0</b>               | ft., From                   | ft.                     | to                  | ft., From .                     |                         | ft. to                             |  |
| What is the nearest source of possible co             |                      |                  |                             |                             |                         | 10 Livestock pens   |                                 | 14 Abandoned water well |                                    |  |
|   |                      | 4 Lateral        |                             | 7 Pit privy                 |                         |                     | storage                         | 15 Oil well/Gas well    |                                    |  |
| 2 Sewer lines 5 Cess p Watertight sewer lines 6 Seepa |                      |                  |                             | Sewage lagoon               |                         | izer storage        | 16 Other (specify below)        |                         |                                    |  |
| ~   | _                    |                  | je pit                      | 9 Feedyard                  |                         |                     | cticide storage<br>inv feet? /a |                         |                                    |  |
| Direction f<br>FROM                                   | TO TO                | $\omega$         | LITHOLOGIC I                | .OG                         | FROM                    | TO                  |                                 | PLUGGING I              | NTERVALS                           |  |
| 0   | 9                    | Sandy            |                             |                             |                         |                     |                                 |                         |                                    |  |
| 9   | 43                   | Sand +           | Grav                        | e/                          |                         |                     |                                 |                         |                                    |  |
| ·   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             | _                       | ļ                   |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         | t                   |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         |                     |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         | <u> </u>            |                                 |                         |                                    |  |
|   |                      |                  |                             |                             |                         | ļ                   |                                 |                         |                                    |  |
|   | L                    |                  |                             |                             |                         | 1                   |                                 |                         |                                    |  |
|   |                      | <del>-</del> /   | S CERTIFICATION             | ON: This water well w       | as 🔱 constru            |                     |                                 |                         | der my jurisdiction and was        |  |
|   | on (mo/day           |                  | 15-94                       | This Water W                |                         |                     |                                 | pest of my kn           | owledge and belief. Kansas<br>- 94 |  |
|   |                      |                  | 1:11er D                    |                             | veil Hecord wa          | •                   |                                 | 20 70                   | (                                  |  |
|   | business na          |                  |                             | <b>√</b>                    | ase fill in blanks      | by (signa           | 0                               | Send ton three          | copies to Kansas Department        |  |
|   |                      |                  |                             | -0001. Telephone: 913-296-5 |                         |                     |                                 |                         |                                    |  |