1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Reno			NW14NE14NW14	15	23	6W
Distance and direction from nearest town or city street address of well if located within city?						
18 mile west of Hutchinson City Limits on 4th Avenue						
WATER WELL OWNER: Ken and Deanna Willard						
RR#, St. Address, Box #:1725 W. 4th Ave. Board of Agriculture, Division of Water Resources City, State, ZIP Code: Hutchinson KS 6750 Application Number: 1921						
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL						
			WELL WAS USED AS:	5.5115.44.5	0.000	
N N	ı <del>W  </del>	N E	1 Domestic     Irrigation	5 Public Water Sup 6 Oil Field Water	Supply 10 Monitoring	g Well
w		E		7 Lawn and Garden ( 8 Air Conditioning	•	
						V
s	Was a chemical/bacteriological sample submitted to Department? Yes  If yes, mo/day/yr sample was submitted					
	Water Well Disinfected: Yes No X					
S						
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below and surfacein.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 8 Bentonite 4 Other						
Grout Plug Intervals: From. 1.5ft. to.3ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
(Septic tank) 6 Seepage pit 11 Fuel storage 16 Other (specify below)						
2 Sewer times 7 Pit privy 12 Fertilizer storage						
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? Southeast How many feet? APProx 100-125						
FROM TO PLUGGING MATERIALS & plastic well liner						
20	15	5 1	10- 1	' .		
27	73		and Gravel		e steel cas	<u> </u>
73	<u> </u>		nite Holephu	3 sepa	rated appro	eximately
3	0	Tops	¢, /	15 E	eet below	•
				_ land	surface.	
7 00075	DTOD (0.00	ANDOUNER	VEDITIEI CATIONATE I	n vol l van alvered :	ndon my juniodistis-	and use somelated
ONTRACTOR'S OR LANDOWNER'S DERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
1.2	- J. L. I. J.	9.7.,	upper that buffnesa nam	e of	record was completed	on (mo/day/year)
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,						
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						