

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: RENO		SW 1/4 SW 1/4 NW 1/4	22	T 23 S	R 6 E/W								
Distance and direction from nearest town or city street address of well if located within city?													
2 WATER WELL OWNER: KOCH HYDRO CARBON													
RR#, St. Address, Box # : 1910 S BROADACRES													
City, State, ZIP Code : S. HUTCHINSON, KS 67504													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:											
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td> </td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	X		SW	SE	Depth(s) Groundwater Encountered <u>no fluid in hole</u> ft. 3. ft.			
		NW	NE										
		X											
SW	SE												
WELL'S STATIC WATER LEVEL <u>0</u> ft. below land surface measured on mo/day/yr													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter in. to ft., and in. to ft.													
WELL WATER TO BE USED AS:													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>													
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes X No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
3 Fiberglass Threaded													
Blank casing diameter 2 in. to 55 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 75 ft. to 55 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>													
Grout Intervals: From 20 ft. to 3 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? How many feet?													
FROM		TO		PLUGGING INTERVALS									
		75		20									
		20		4									
		3		0									
				sand									
				hole plug									
				top soil dirt									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 01/09/95													
under the business name of <u>Rosenkratz Bemis</u> by (signature) <u>Dug Dodson</u>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													