

mw-4

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County Reno	SE 1/4 SW 1/4 SE 1/4	25	T 23 S	R 6

Distance and direction from nearest town or city street address of well if located within city?

Pepsi Cola, 800 Wilbeck Drive, Hutchinson, Ks

2 WATER WELL OWNER:	RR#, St. Address, Box # :	Attn: Shelby Green	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	P.O. Box 977, Wichita, Ks 67201	Application Number: -----	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 19.5 ft. ELEVATION: -----
	Depth(s) Groundwater Encountered 1. 11.5 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL 12.41 ft. below land surface measured on mo/day/yr 3/21/95 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to ----- ft., and ----- in. to ----- ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes NO ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped -----
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded -----
2 PVC	4 ABS	7 Fiberglass	Threaded X
Blank casing diameter 2 in. to 8 ft., Dia. ----- in. to ----- ft., Dia. ----- in. to ----- ft.			
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) -----			
12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) -----
SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft., From ----- ft. to ----- ft.			
SAND			
GRAVEL PACK INTERVALS: From 7 ft. to 19.5 ft., From ----- ft. to ----- ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other -----
Grout Intervals: From 2 ft. to 5 ft., From 5 ft. to 7 ft., From ----- ft. to ----- ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well?			13 Insecticide storage	16 Other (specify below)
			How many feet?	Contaminated site

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil, fill			Flush Mount Wai
1.00	3.50	Clay			Richard Harper
3.50	10.50	Clayey Sand			3/9/95
10.50	19.50	Sand			
19.50	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/21/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/4/95 under the business name of Associated Environmental, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.