

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County Reno	SE 1/4 SW 1/4 SE 1/4	25	T 23 S	R 6 EW

Distance and direction from nearest town or city street address of well if located within city?

Pepsi Cola, 800 Wilbeck Drive, Hutchinson, Ks

2 WATER WELL OWNER:	RR#, St. Address, Box #	Attn: Shelby Green	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	P.O. Box 977, Wichita, Ks 67201		Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ELEVATION:
	20 ft.	11.8 ft.
	Depth(s) Groundwater Encountered 11.8 ft.	ft. 3
	WELL'S STATIC WATER LEVEL 12.3 ft. below land surface measured on 3/21/95	
	Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm	
	Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm	
	Bore Hole Diameter 8.625 in. to ----- ft. and ----- in. to ----- ft.	
	WELL WATER TO BE USED AS:	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-3	
	Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was sub-	
	mitted ----- Water Well Disinfected? Yes ----- No X	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped -----
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded ----- Threaded X
Blank casing diameter 2 in. to 8.5 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.			
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From 8.5 ft. to 18.5 ft.	ft. From ----- ft. to ----- ft.	
SAND	From 6.5 ft. to 20 ft.	ft. From ----- ft. to ----- ft.	
GRAVEL	From 6.5 ft. to 20 ft.	ft. From ----- ft. to ----- ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other -----
Grout Intervals: From 2 ft. to 4.5 ft.	From 4.5 ft. to 3 ft.	From 3 ft. to 4.5 ft.	From 4.5 ft. to 6.5 ft.	From 6.5 ft. to ----- ft.
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated
Direction from well?	How many feet?	site		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.50	Soil, fill			Flush Mount Wai
1.50	4.00	Sandy Clay			Richard Harper
4.00	10.50	Clayey Sand			3/9/95
10.50	20.00	Sand			
20.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/21/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/4/95 under the business name of Associated Environmental, Inc. by (signature) Donna Duncan

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.