

mw-1

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SE 1/4 SW 1/4 SE 1/4		25		T 23 S		R 6	
Distance and direction from nearest town or city street address of well if located within city? Pepsi Cola, 800 Wilbeck Drive, Hutchinson, Ks									
2 WATER WELL OWNER:									
RR#, St. Address, Box # :		Pepsi Cola Warehouse Attn: Shelby Green				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		P.O. Box 977, Wichita, Ks 67201				Application Number: -----			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 11.8 ft.							
		Depth(s) Groundwater Encountered 1. 13.49 ft. 2. ----- ft. 3. ----- ft.							
		WELL'S STATIC WATER LEVEL 13.49 ft. below land surface measured on mo/day/yr 3/21/95							
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm							
		Est. Yield ----- gpm Well water was ----- ft. after ----- hours pumping ----- gpm							
		Bore Hole Diameter 8.625 in. to 20 ft. and ----- in. to ----- ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted -----							
		Water Well Disinfected? Yes ----- No X							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued ----- Clamped -----	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded -----	
				7 Fiberglass				Threaded X	
Blank casing diameter 2 in. to 8 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft.									
Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) -----	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) -----			
SCREEN-PERFORATED INTERVALS:									
From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.	
SAND GRAVEL PACK INTERVALS:									
From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.	
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other -----			
Grout Intervals: From 2 0 ft. to 5 ft. From 3 5 ft. to 7 ft. From ----- ft. to ----- ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		Contaminated site	
Direction from well? How many feet?									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
CL		1.50		Fill, clayey sand, fine-med grain					
1.50		9.00		Clayey Sand					
9.00		10.50		Sandy Clay					
10.50		20.00		Sand					
20.00		TD		End of Borehole					
PLUGGING INTERVALS									
Flush Mount Wai									
Richard Harper									
3/9/95									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-21-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4-4-95 under the business name of Associated Environmental, Inc. by signature [Signature]									