

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SW 1/4 SW 1/4 SW 1/4	11	T 23 S	R 6 E (W)

Distance and direction from nearest town or city street address of well if located within city?

Farmers Coop Elevator Co. 1200 W. 4th. Hutchinson, Ks

2 WATER WELL OWNER:	RR#, St. Address, Box # :	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Farmers Coop Elevator Attn: Herb Stange P.O. Box 6, Nickerson, Ks 67561	Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 9.5 ft.
	Depth(s) Groundwater Encountered 1 9.5 ft. 2. ----- ft. 3. ----- ft.
	WELL'S STATIC WATER LEVEL 9.17 ft. below land surface measured on mo/day/yr 4/4/95
	Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm
	Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm
	Bore Hole Diameter 8.625 in. to 15 ft., and ----- in. to ----- ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-1	
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was submitted -----	
Water Well Disinfected? Yes ----- No X	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped -----
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded -----
Blank casing diameter 2 in. to 4.5 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.			Threaded X
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify) -----	
SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 14.5 ft., From ----- ft. to ----- ft.			
SAND	From ----- ft. to ----- ft., From ----- ft. to ----- ft.		
GRAVEL PACK INTERVALS: From 4 ft. to 15.0 ft., From ----- ft. to ----- ft.			
From ----- ft. to ----- ft., From ----- ft. to ----- ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other -----
Grout Intervals: From GL ft. to 2 ft., From 2 ft. to 4 ft., From ----- ft. to ----- ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			Contaminated site	
Direction from well?			How many feet? -----	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
					Contaminated site
GL	1.00	Concrete			Flush Mount Wai
1.00	4.50	Silty sand			Richard Harper
4.50	15.00	Sand			3/10/95
15.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4-17-95 under the business name of Associated Environmental, Inc. by (signature) Dee Johnson for Dave Duncan
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