

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>SW</b> 1/4 <b>SW</b> 1/4 <b>SW</b> 1/4	<b>11</b>	<b>T 23 S</b>	<b>R 6 EW</b>

Distance and direction from nearest town or city street address of well if located within city?

**Farmers Coop Elevator Co. 1200 W. 4th. Hutchinson, Ks**

2 WATER WELL OWNER:	RR#, St. Address, Box #	City, State, ZIP Code	Board of Agriculture, Division of Water Resources
	<b>Farmers Coop Elevator Attn: Herb Stange</b>	<b>P.O. Box 6, Nickerson, Ks 67561</b>	Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>15</b> ft. ELEVATION: -----
	Depth(s) Groundwater Encountered <b>1.10.3</b> ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL <b>9.68</b> ft. below land surface measured on mo/day/yr <b>4/4/95</b> Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter <b>8.625</b> in. to <b>15</b> ft., and ----- in. to ----- ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well mw-2</b> Was a chemical/bacteriological sample submitted to Department? Yes ----- No <b>X</b> ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No <b>X</b>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped -----
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2 PVC</b>	4 ABS	7 Fiberglass	Welded -----
Blank casing diameter <b>2</b> in. to <b>4.75</b> ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.			Threaded <b>X</b>
Casing height above land surface <b>0</b> in., weight <b>SCH 40 PVC</b> lbs./ft. Wall thickness or gauge No. -----			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7 PVC</b>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) -----			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3 Mill slot</b>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) -----
SCREEN-PERFORATED INTERVALS: From <b>4.75</b> ft. to <b>14.75</b> ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft.			
<b>SAND</b> GRAVEL PACK INTERVALS: From <b>4.0</b> ft. to <b>15.0</b> ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft.			

6 GROUT MATERIAL:	1 Neat cement	<b>2 Cement grout</b>	<b>3 Bentonite</b>	4 Other -----
Grout Intervals: From <b>2.0</b> ft. to <b>2.0</b> ft., From <b>2.0</b> ft. to <b>4.0</b> ft., From ----- ft. to ----- ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	<b>16 Other (specify below)</b>
Direction from well?			How many feet?	<b>Contaminated site</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>GL</b>	<b>2.00</b>	<b>Fill</b>			<b>Flush Mount Wai</b>
<b>2.00</b>	<b>5.00</b>	<b>Silty sand</b>			<b>Richard Harper</b>
<b>5.00</b>	<b>15.00</b>	<b>Sand</b>			<b>3/10/95</b>
<b>15.00</b>	<b>TD</b>	<b>End of Borehole</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, <b>(2)</b> reconstructed, or <b>(3)</b> plugged under my jurisdiction and was completed on (mo/day/year) <b>3/30/95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>4/17/95</b> under the business name of <b>Associated Environmental, Inc.</b> by (signature) <b>D. Johnson for Dawn Duncan</b>
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