

1 LOCATION OF WATER WELL: County: Reno		Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number 11	Township Number 23 S	Range Number 6 R	EW
Distance and direction from nearest town or city street address of well if located within city? Farmers Coop Elevator Co. 1200 W. 4th. Hutchinson, Ks							
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Farmers Coop Elevator Attn: Herb Stange P.O. Box 6, Nickerson, Ks 67561				Board of Agriculture, Division of Water Resources Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 17.5 ft. ELEVATION: _____					
		Depth(s) Groundwater Encountered 1. 11.8 ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL 11.26 ft. below land surface measured on mo/day/yr 4/4/95					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter 8.625 in. to 17.5 ft. and _____ in. to _____ ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-3					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____					
		Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded _____					
2 PVC 4 ABS		7 Fiberglass _____ Threaded X					
Blank casing diameter 2 in. to 7.25 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement _____					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes _____		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 7.25 ft. to 17.25 ft. From _____ ft. to _____ ft.		From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
SAND GRAVEL PACK INTERVALS: From 6.5 ft. to 17.5 ft. From _____ ft. to _____ ft.		From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____		Grout Intervals: From 0 ft. to 4.5 ft. From 4.5 ft. to 6.5 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated site		Direction from well? How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
GL	1.50	Fill			Flush Mount Wai		
1.50	6.00	Silty Clay			Richard Harper		
6.00	17.00	Sand			3/10/95		
17.00	TD	End of Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/30/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/17/95 under the business name of Associated Environmental, Inc. by (signature) <i>[Signature]</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							