

MW 8

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SW 1/4 SW 1/4 SW 1/4	11	T 23 S	R 6 E
Distance and direction from nearest town or city street address of well if located within city? Farmers Coop Elevator Co. 1200 W. 4th. Hutchinson, Ks					
2 WATER WELL OWNER:					
RR#, St. Address, Box # Hal Ramsey Board of Agriculture, Division of Water Resources					
City, State, ZIP Code 1111 and 1125 West 4th Hutchinson, Kansas 67501 Application Number: -----					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 11.1 ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL 10.28 ft. below land surface measured on mo/day/yr 4/4/95			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Bore Hole Diameter 8.625 in. to 17 ft., and ----- in. to ----- ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-8			
		Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted -----			
		Water Well Disinfected? Yes ----- No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- 7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 7 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft.					
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) -----					
SCREEN-PERFORATED INTERVALS: From 7 ft. to 17 ft. From ----- ft. to ----- ft.					
GRAVEL PACK INTERVALS: From 6 ft. to 17 ft. From ----- ft. to ----- ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 0 ft. to 4 ft. From 3 ft. to 6 ft. From ----- ft. to ----- ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated site 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Soil			Flush Mount Wai
2.00	3.50	Silty Sand			Richard Harper
3.50	17.00	Sand			3/10/95
17.00	TD	End of Borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/3/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/17/95 under the business name of Associated Environmental, Inc. by (signature) D. Johnson for Dawn Duncan					