

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Reno	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	23	T 23 S	R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?

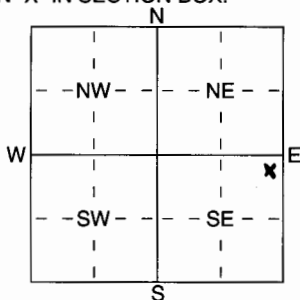
2 WATER WELL OWNER: Brian Henning

RR#, St. Address, Box # : 1619 S. Horton Rd  
City, State, ZIP Code : Hutchinson, Ks 67501

Board of Agriculture, Division of Water Resources  
Application Number:

3	LOCATE WELL'S LOCATION WITH	4	DEPTH OF COMPLETED WELL ..... 60 ..... ft. ELEVATION:
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AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 .....

WELL'S STATIC WATER LEVEL ..... 45 ..... ft. below land surface measured on mo/day/yr ..... 3-10-06 .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:    5 Public water supply                      8 Air conditioning                      11 Injection well

1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)

2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ~~.....~~ <sup>X</sup> ; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes ~~X~~ No

5	TYPE OF BLANK CASING USED:
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1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought iron  
6 Asbestos-Cement  
7 Fiberglass

8 Concrete tile  
9 Other (specify below)

CASING JOINTS: Glued ..... Clamped .....

Blank casing diameter 5 in. to 30 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface ..... 20 ..... in., weight ..... #160 ..... lbs./ft. Wall thickness or gauge No. .... 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass
2 Brass	4 Galvanized Steel	6 Concrete tile

7 <u>PVC</u>	10 Asbestos-Cement
8 RMP (SR)	11 Other (Specify) ....
9 ABS	12 None used (open)

11 Other (Specify) .....

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot
2 Louvered shutter	4 Key punched

5 Guazed wrapped  
6 Wire wrapped  
7 Torch cut

8 Saw cut 11 None (open hole)  
9 Drilled holes  
10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From ..... ft. to ..... ft. From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 60 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6	GROUT MATERIAL:
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1 Neat cement

2 Cement grout

### 3 Bentonite

4 Other: Hole Pliers

Grout Intervals: From 3 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	.....

Direction from well?

How many feet? **25**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Jap Soil			
3	15	Brown Clay			
15	37	Light Brown Clay Tight			
37	41	Light Brown Clay, Caliche, Tanish Yellow Clay, Fine Sand Mix			
41	51	Small Sand, & Yellowish Tan Clay			
51	54	Yellowish Brown Clay			
54	60	Yellowish Brown Clay, Caliche pieces, & small Fine Sand			

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 3-10-06 ..... and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3-17-06  
under the business name of Rosencrest Bore Est. by (signature) Dennis Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.