AA WII IN	C AN ICIT	L RECORD	Form W	WC-3	ואוע		r Resources App. No			
1 LOCATION OF WATER WELL:			Fraction				Township No.			
County: Reno			NW 1/4 SE 1/4 NW		1	20	T 23 S	R7 □E ☑W		
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here \square .						Latitude: 38.03383 (in decimal degrees)				
Fror	From Hwy. 50 & Yoder Rd. 4 1/4 E NSR						Longitude: 097.79018 (in decimal degrees)			
· · · · · · · · · · · · · · · · · · ·						Elevation: 1465				
A WATER WELL OWNER						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☑ NAD 27				
2 WATER WELL OWNER: Bob Schrag						Collection Method: ☐ GPS unit (Make/Model: carmin)				
RR#, Street Address, Box #: 714 South Willison Rd.						GPS unit (Make/Model: ddiffin				
City, State, ZIP Code : Hutchin			son, Kansas 67501	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m						
3 X O G	4 (1030) NX (103)	r r			Est. Ac	curacy:	3 m, V 3-3 m,	3-13 III, L 1 / 13 III		
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 40 ft.										
SECI	SECTION BOX: Depth(s) Groundwater Encountered (1)									
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Pump test data: Well water wasft. after									
rump test data: Well water was										
EST. YIELD								pmg gpm		
W E Bore Hole Diameter 10 in. to 40 ft., and in. to ft.										
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
□ Irrigation □ Industrial □ Domestic-lawn & garden □ Monitoring well pond Was a chemical/bacteriological sample submitted to Department? □ Yes ☑ No										
Swaren and a state of the state		was a chemical	bacteriological sample	submitted to	Бераги	пент?	res VINO			
S If yes, mo/day/yr sample was submitted										
l mile Water well disinfected?										
5 TYPI	E OF CA	SING USED: Stee	I 🗹 PVC 🔲 (Other						
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .5 in. to .30 ft., Diameter in. to ft., Diameter ft., Diameter ft.										
Casing height above land surface. 16 in., Weight 160 lbs./ft., Wall thickness or gauge No214										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel PVC Other (Specify)										
Brass Galvanized Steel None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From30										
			From	ft. to		. ft., From	ft.	to ft.		
	GRAV.	EL PACK INTERVALS:								
			From	ft. to		. ft., From	<u>ft.</u>	to ft.		
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other										
Grout In	itervals:	From .15 ft. to	0 ft., From	1	ft. to	ft.,	From	ft. toft.		
What is	the near	est source of possible cont	amination:				_			
		nk 🔲 Lateral lii	nes 🔲 Pit privy	Livestock 1	ens [Insecticide	e storage 🛮 🗹 Otl	ner (specify below)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well										
			oit 🔲 Feedyard	Fertilizer st		Oil well/g		ł		
Direc	ction from				from we					
FROM	ТО	LITHOLOG	GIC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS		
0	2	Top soil						- the second		
2	8	Gray clay		<u> </u>						
8	40	Medium sand								
	<u> </u>			 			**************************************			

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		***************************************		 +						
B 0037	TD 4 cm	ODIO OD I ANDOMINI	DIO CERDITERO LINES	N. This		ng [7]	mated [] ======	moted or [] places		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Z constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo/day/year) .1/13/2012 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 1/17/2012										
under the business name of Rosencrantz-Bemis Enterprise by (signature) Asially a Codo										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.										
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at										
http://ww	w.kdheks.g	ov/waterwell/index.html.	LLE WELL OWITH GHUI		, 100010		151 enem e	The state of the s		
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy										