| WATER WELL RECORD | | | Form WWC-5 | | Division of Water Resources App. No. | | | | | | | | |
|---|--|----------------------|--|---|---|---|--|------|--------------|-------------|-------------|--|--|
| 1 | | ATER WELL: | Fraction | art et en | Sectio | on Number | Township No. | T | Range N | | | | |
| County: Reno | | | | E 1/4 SW 1/4 SW 1/4 SE 1/4 | | | | | | | | | |
| | Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here | | | | | | Global Positioning System (GPS) information: Latitude: .38.04346 | | | | | | |
| From 4th Street W to Whiteside South of Whiteside to Clark Rd | | | | | Longitude: 098.03935 (in decimal degrees) | | | | | | | | |
| Clark Rd 1 1/2 mi. W NSR | | | | | Elevation: | | | | | | | | |
| 2 WATER WELL OWNER: Walt Burling | | | | | Collec | Collection Method: | | | | | | | |
| RR#, Street Address, Box #: 10105 West Arlington Rd. City, State, ZIP Code : Partridge Ks 67566 | | | | | Z | GPS unit (Make/Model: Garmin Cxs Digital Map/Photo, Topographic Map, Land Survey | | | | | | | |
| City, State, ZIP Code : Partridge, Ks. 67566 | | | | | | Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m | | | | | | | |
| 1 | ATE WELL | | | 5 m, 4 5 5 m, | <u> </u> | 7 13 111, [| 1 - 15 m | | | | | | |
| 1 | ATTH AN "X" IN 4 DEPTH OF COMPLETED WELL .72 | | | | | | | | | A | | | |
| | N WELL'S STATIC WATER LEVEL. 55ft. below land surface measured on mo/day/yr. 1:25-13 | | | | | | | | | | | | |
| Pump test data: Well water wasft. after hours pumping | | | | | | | | | | | m | | |
| EST. YIELDgpm. Well water wasft. after hours pumping | | | | | | | | | | n | | | |
| W Bore Hole Diameter 10 | | | | | | | | | | | | | |
| WELL WATER TO BE USED AS: | | | | | | | | | | | | | |
| Trigation T Industrial T Domestic-lawn & garden T Monitoring well Stock | | | | | | | | | | • <i>)</i> | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | | | | | |
| water went districted: [4] Tes [5] No | | | | | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 | | | | | | | | | | | | | |
| Casing diameter | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | | | |
| From | | | | | | | | | | | | | |
| | GICAVELTAC | ft., From ft. to ft. | | | | | | | | | | | |
| 6 GRO | UT MATERIA | L: Neat ceme | ent Cement groun | Bento | nite Γ | Other | | | | | | | |
| Grout Ir | ntervals: From | m .20 ft. to | ft., Fron | ı | ft. to | ft., | From | | ft. to | | .ft. | | |
| | | ce of possible conta | | □ Livegte els. | | [] T | | ٦.L | (: c | l 1 \ | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | | | | | | |
| | Watertight sewer | lines Seepage p | oit Feedyard | Fertilizer s | torage | Oil well/ga | is well No | ne | | | | | |
| | | T TEST TO T O C | 101.00 | | ······ | <u> </u> | | | | | | | |
| FROM 0 | TO Top s | LITHOLOG | IC LOG | FROM | TO | LITHO. L | OG (cont.) <u>or</u> Pl | LUC | GGING II | NTERVA | LS | | |
| 3 | | oli n clav | | | | | | | | | | | |
| 20 | | n clay-silty | | | | *************************************** | | | | | | | |
| 41 | | to fine sand | | | | | | | | | | | |
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| | | , | | - | | | | | | | | | |
| 7 CON | TRACTOR'S C | OR LANDOWNEI | R'S CERTIFICATIO | N: This wat | er well v | vas 🖊 constr | ructed, T recon | stru | cted, or [| Dlugged | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 1-25-2013 and this record is true to the best of my knowledge and belief. | | | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) | | | | | | | | | | | | | |
| under th | CTIONS: Heady | e of NOSENCIANT | 4-Demis Enterprise | V and DDDT 1 | by (s | ignature) 👠 | anill. U. | 110 | 0600 | land th | | | |
| INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. | | | | | | | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html | | | | | | | | | | | us at | | |

Check: White Copy, Blue Copy, Pink Copy