KOLAR Document ID: 1596973

	WELL R			WWC-5		vision of Wat						
		Correction		e in Well Use		ources App.]			Well ID			
1 LOCATION OF WATER WELL: Fraction					ction Numb	1 0						
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S												
		ast Name:				treet or Rural Address where well is located (if unknown, distance and						
Business:	din Address:						rection from nearest town or intersection): If at owner's address, check here:					
Address:												
City:			State:	ZIP:								
3 LOCAT	E WELL	4.00000					_					
WITH "	4 DEPTH OF COMPLETED WELL:											
SECTIC	SECTION BOX: Depth(s) Groundwater Encountered: 1)					— — — — — — — — — — — — — — — — — — —						
1	N 2) ft. 3) ft., or 4)					Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:						
				yr)			Latitude/Longitude unit make/model:		`			
NW				yr)			WAAS enabled?					
19 W	NE	Pump test d				□ Land Survey □ Topographic Map			0)			
w	E	after hours pumping gpm					Online Mapper:					
CW		Well water was ft.										
Sw	SE		hours	gpm	6 Elevation: ft Counted Level C TOC							
		Estimated Y			6 Elevation:ft. Ground Level TOC							
	S	Bore Hole I			Source	Source: Land Survey GPS Topographic Map						
1 r				in. to	II.			<u>Suivi</u>	•••••			
7 WELL WATER TO BE USED AS:												
	1. Domestic: 5. Public Water Supply: well ID Dewatering: how many wells?											
	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID											
	Livestock 2. Monitoring: well ID											
2. 🗌 Irrigati							12. Geothermal: how many bores?a) Closed Loop □ Horizontal □ Vertical					
3. \Box Feedlo] Air Sparge					Loop Surface Di				
	4. Industrial Recovery Injection						13. \Box Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to												
	rce of possibl			potential source of cont								
			Lateral Line			Livestock P			cide Storage			
Sewer	Lines ight Sewer Lir		Cess Pool	☐ Sewage Lag ☐ Feedyard		Fuel Storage Fertilizer St			ll/Gas Well	wen		
			Seepage Pit			r er unzer St	orage		n/Gas well			
Other (Specify) Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS		
	<u> </u>						1					
	<u> </u>											
							1					
							1					
							1					
	<u> </u>				Notes:	1	1					
11 CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my j	urisdiction ar	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.		
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)			
under the b	usiness name	<u>e of</u>				·····		<u></u>				
KS Donort				ELL OWNER and retain of Vater Geology Section 10						785-206 3565		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												