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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| PW-1 2311051                                                                                                                                                                                                                                                                                                                                                                                                                |  | WATER WELL RECORD                                                                                               |                | Form WWC-5      | KSA 82a-1212 |
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction                                                                                                        | Section Number | Township Number | Range Number |
| County: HARVEY                                                                                                                                                                                                                                                                                                                                                                                                              |  | SW 1/4 NW 1/4 SW 1/4                                                                                            | 34             | T24 N25 S       | R 1 E/W      |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| 10' S & 32' E of SE corner of bldg., NW of Commercial & 4th St.                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| RR#, St. Address, Box # : Coastal Mart                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                 |                |                 |              |
| City, State, ZIP Code : PO Box 1030 Wichita KS 67201-1030                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                 |                |                 |              |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                 |                |                 |              |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                        |  | 4 DEPTH OF COMPLETED WELL                                                                                       |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 21 ft. ELEVATION: 13.74-50                                                                                      |                |                 |              |
| 1 Mile                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.                                                        |                |                 |              |
| W                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 10-6-95                               |                |                 |              |
| E                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |                 |              |
| S                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Bore Hole Diameter in. to ft., and in. to ft.                                                                   |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WELL WATER TO BE USED AS:                                                                                       |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                      |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery well                               |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Water Well Disinfected? Yes No X                                                                                |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |                 |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |                 |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |                 |              |
| 7 Fiberglass Threaded Flush                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |                 |              |
| Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| Casing height above land surface flush in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |                |                 |              |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |                 |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                 |                |                 |              |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                 |                |                 |              |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                 |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0.0 21.0 Bentonite                                                                                              |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-6-95 under the business name of GSI by (signature) Allison Irwin |  |                                                                                                                 |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                             |  |                                                                                                                 |                |                 |              |

OFFICE USE ONLY

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