

# CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:

listed as SW NW SW, 34-25S-1W

changed to SW NW SW, 34-24S-1W

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: In the town of Sedgwick, KS.

verification method: Written & legal descriptions, similarity to Sedgwick Motors well  
record nearby, city map on internet, and Sedgwick initials: DRH date: 5/9/2001  
1:24,000 topo. map.

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

Distance and direction from nearest town or city street address of well if located within city?  
NW Corner of Commercial & 4<sup>th</sup> St.

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 999 ft. ELEVATION:.....	Depth(s) Groundwater Encountered			
				1	2	3	ft

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .

Casing height above land surface. flush 0 in., weight ..... lbs./ft. Wall thickness or gauge No. ....  
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes  
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....

GRAVEL PACK INTERVALS:		From	ft. to	ft.	From	ft. to	ft.
		From	ft. to	ft.	From	ft. to	ft.

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			999	0	Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-6-95 and this record is true to the best of my knowledge and belief. Kansas

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.