CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

| Fraction (1/4 1/4) Section-Township-Range changed: |
|---|
| listed as <u>SW NW SW</u> , 34-255-1W |
| changed to <u>SWNW SW</u> , <u>34-245-1W</u> |
| Other changes: Initial statements: |
| |
| Changed to: |
| |
| Comments: In the town of Sedawick, KS. |
| |
| verification method: Written & legal descriptions, similarity to sedgmick Motors well |
| submitted by: Kansas Geological Summer Date Date Date Description of Sedayick initials: Off date: 5/9/200/ |
| submitted by. Rails as Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 |
| to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620 |

| 工W | -13 | | 231 | 1051 W | ATER WELL | RECORD | Form WWC- | 5 KSA 8 | 2a-1212 | | | | | | |
|------------------------------------|-------------------------|--------------|-------------------|--|---------------|-------------------|-----------------------|------------------------|---------------|--------------------------|-------------------------|-------------|-------------------|--------------|--|
| 1 LOCATION OF WATER WELL: Fraction | | | | | | | Se | ction Number | er Tov | Township Number | | | Range Number | | |
| County: | Har | ven | | <u> 15u</u> | | | W 1/4 | 34 | T_ | 25 | <u>S</u> | R | | - € ₩ | |
| Distance a | nd direction | | | | | of well if locate | | | | | | | | | |
| | | <u>(W) (</u> | | | | rencial | + 4 - | - X | | | | | | | |
| 2 WATER | R WELL OW | VNER: | | coastall 7 | | | | | | | | | | _ | |
| RR#, St. A | Address, Bo | × # : | , F | ?O, Box | 1030 | | | | | • | • | Division (| of Water | r Resources | |
| City, State | , ZIP Code | : | $-\iota$ | Jychito | <u>. ,≮o.</u> | | -1030 | | | pplication I | | | | | |
| LOCATE | E WELL'S L IN SECTIO | OCATIO | HTIW N | | | TED WELL | | | | | | | | | |
| AN A | IN SECTIO | N BOX. | | Depth(s) Gro | undwater E | ncountered 1 | | ft | . 2 | | ft. 3 | 3 | · 7:c | ft. | |
| ī [| ! | 1 | | | | R LEVEL . 9. | | | | | | | | | |
| | . – NW – – | - N | | | • | ata: Well wate | | | | | | | | | |
| | | | ` | Est. Yield gpm: Well water was ft. after hou | | | | | | | | | | | |
| | | 1 | F | | | | | | | | in. to | | | | |
| ₹ " | ! . | l ! | - | WELL WATE | R TO BE U | SED AS: | 5 Public wat | er supply | | nditioning | ~ | | | section | |
| ī L | _ XwZ _ | SE | | 1 Dome: | | | 6 Oil field w | | | | | | | oelow) WUY | |
| | 1 | ī | 1 | 2 Irrigati | | | 7 Lawn and | | | | | | | | |
| ↓ L | 1 | <u> </u> | | 1 | cal/bacteriol | ogical sample s | submitted to I | | | | | , mo/day | |)ie was sub | |
| * | | <u>S</u> | | mitted | | | | | Vater Well | | | | No X | - | |
| | OF BLANK | | | | | ught iron | 8 Conc | | | SING JOIN | | | . Clamp | ∌ 0 | |
| 1 Ste | _ | | RMP (S | SR) | | estos-Cement | | (specify be | • | | | led | 77. | | |
| 2 PV | | | ABS | | 7 Fibe | | | • • • • • • • • | | | | áded. | γ - | . (| |
| | | | | | | t., Dia | | | | | | | | | |
| - | - | | _ | • | | ight | | | s./π. waii ti | | | | | | |
| | | | u | ON MATERIAL: | | | | VC) | | 10 Asbes | | | | | |
| 1 Ste | | | Stainles | | | erglass | 8 H 9 A | MP (SR) | | 12 None | | | | | |
| 2 Bra | ass OR PERFO | | | zed steel | 6 Con | crete tile | ed wrapped | 55 | 8 Saw | | useu (o | • | ne (oper | n hole) | |
| | ontinuous sk | | | Will slot | | | wrapped | | | | | | ic (ope | 1 11010) | |
| | uvered shut | | _ | Key punched | | 7 Torch | * * | | | er (specify) | | | | | |
| | PERFORAT | | | • • | 999 | ft to | 999 | .ft F | rom | or (opcony) | ft. : | to | | | |
| OOMEEN | | | | | | | | | | | | | | | |
| C | GRAVEL PA | CK INT | ERVALS | | | ft. to | | ft., F | rom | | ft. 1 | to | | | |
| | | | | From | | ft. to | | ft., F | rom | | ft. | to | | ft. | |
| 6 GROUT | MATERIA | L: | 1 Neat | cement | 2 Ceme | ent grout | 3 Bent | onite | 4 Other . | | | | | | |
| Grout Inter | rvals: Fro | m | 999 | .ft. to | D ft | , From | ft. | to | ft., | From | • • • • • • | ft. to | | | |
| What is th | e nearest s | ource of | possible | e contamination | 1: | | | 10 Livestock pens | | | 14 Abandoned water well | | | | |
| 1 Se | ptic tank | | 4 Late | ral lines | | 7 Pit privy | | 11 Fu | el storage | torage 15 C | | | Oil well/Gas well | | |
| 2 Sewer lines 5 Cess pool | | | s pool | 8 Sewage lagoor | | | 12 Fertilizer storage | | | 16 Other (specify below) | | | | | |
| 3 Watertight sewer lines 6 Seepa | | | | page pit | | 9 Feedyard | | 13 Insecticide storage | | | | | | | |
| Direction f | rom well? | | | | | | | How many feet? | | | | | | | |
| FROM | то | ļ | | LITHOLOG | OGIC LOG F | | | то | PLUGGING | | | INTERVALS | | | |
| | ļ | ļ | | | | | 999 | | Din | tout | · | | | | |
| | | | | | | | | - | | | | | | | |
| | | 1 | | | | | | | <u> </u> | | | | | | |
| | | ļ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | <u> </u> | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | 1 | | | | | _ | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | | | |
| | | | | | | | | | - | | | | | | |
| | | | | | | | | | † | | | | | | |
| T | L_: | | | -DIO CEETITI | ATION - | | (1) - :: | | | 1 0 101 =1 | | dor | ricalias: | n and was | |
| _ | | | DOWNE | GENTIFIC | | s water well w | | | | | | | | | |
| completed | on (mo/day | //year) | j. j. T no. Na | 521 | | This Water W | | | | | W/S | Owiedge | and bel | iei. Nailsas | |
| | l Contractor | | H C | ···· | | iiiis vvaler V | ren mecora W | as complete by (sig | | | 1.12 | ~/.~ | | | |
| unuel IIIe | pusitiess na | aille Ol | ۔دے۔ | + | | | | by (aig | i atul 0) | | | | JUM. | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.