

# CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:

listed as SW NW SW, 34-255-1W

changed to SW NW SW, 34-245-1W

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: In the town of Sedgwick, KS.

verification method: Written & legal descriptions, similarity to Sedgwick Motors well  
record nearby, city map on internet, and Sedgwick initials: ORA date: 5/9/2001  
1:24,000 topo. map.

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Lampas</u>	<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>34</u>	T <u>25</u> S	R <u>1</u> <u>EW</u>

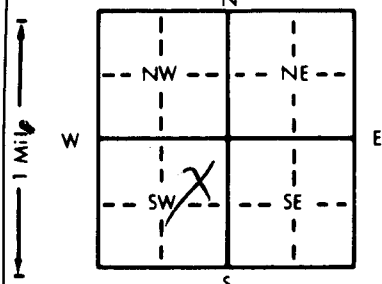
Distance and direction from nearest town or city street address of well if located within city?  
NW Corner of Commercial & 4th St.

2	WATER WELL OWNER:	Coastal Mart	
	RR#, St. Address, Box # :	P.O. Box 1030	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Ks. 67201-1030	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 2

4 DEPTH OF COMPLETED WELL: 999 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.



4 DEPTH OF COMPLETED WELL. 999 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 999 ft. below land surface measured on mo/day/yr 11-6-95

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well <u>Injection</u>		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below) <u>Well</u>
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No ✓

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . .	Clamped . . . . .
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
2 PVC 4 ABS 7 Fiberglass Threaded *Flush*

Blank casing diameter 2 in. to 7 ft., Dia. 1 in. to 1 ft., Dia. 1 in. to 1 ft.  
Casing height above land surface 11 in. weight 11 lbs./ft. Wall thickness or gauge No. 11

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes  
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 999 ft. to 999 ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 999 ft. to 0 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
			11 Fuel storage	15 Oil well/Gas well

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			100	100	100

			999	U	Bentonite
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[illegible]




[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . 11-6-95 . . . . and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 52 This Water Well Record was completed on (mo/day/yr) 12/1/2011  
under the business name of MSI by (signature) Melissa Inver