## CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4) Section-Township-Range changed:
listed as 50 NW 5W, 34-255-1W
changed to <u>SWNW SW</u> , <u>34 - 245 - 1W</u>
Other changes: Initial statements:
Changed to:
Comments: In the town of Sedgwick, KS.
verification method: Written & legal descriptions, similarity to sudguick Motors well
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

<u> </u>		ZSII		TER WELL RECORD	orm WWC-5	KSA 82a			
	ION OF WA		Fraction		I .	tion Number	Township Numb	1 4	
County:	Haure and direction	from nearest to		14 NW 14 SU et address of well if located		34	<u> τ 25</u>	S R / EW	
Distance	and unection	V ~ A		han of Con	within only:	ial +	4± CL		
2 WATE	R WELL OW		astal ma	the of the	VIIVE		1 01		
	Address, Bo		S. Box 18				Board of Agric	culture, Division of Water Resources	
	e, ZIP Code		lita, K.		റ		Application Nu	, , , , , , , , , , , , , , , , , , ,	
3 LOCAT	F WELL'S L	OCATION WIT	HA DEPTH O	F COMPLETED WELL	999	ft FLEVA			
AN "X"	IN SECTIO	N BOX:						ft. 3	
- r	<del></del>		WELL'S STA	TIC WATER LEVEL 99	9 ft b	elow land sur	face measured on mo	o/day/yr .11-6-95	
1 1	i		1		•			ours pumping gpm	
1 1	NW	NE						ours pumping gpm	
	;	;	F	<del>-</del> -				in. to	
* w +	· · · · · ·	<u> </u>	E I		Public wate		8 Air conditioning	11 Injection well Interfer	
7 1	×	1	1 Domes	stic 3 Feedlot 6	Oil field war	ter supply	9 Dewatering	12 Other (Specify below) We	
	SW/-/-	25	2 Irrigation	on 4 Industrial 7	Lawn and g	arden only	10 Monitoring well	,	
1 1	i		Was a chemic	cal/bacteriological sample si	ubmitted to De	epartment? Ye	esNo <b>X</b>	.; If yes, mo/day/yr sample was sub	
I			mitted		C	Wa	ter Well Disinfected?	Yes No 🗶	
5 TYPE	OF BLANK (	CASING USED:	:	5 Wrought iron	8 Concre	ete tile	CASING JOINTS	S: Glued Clamped	
1 St		3 RMP (	SR)	6 Asbestos-Cement	9 Other	(specify belov	v)	Welded	
(2 P)	_	4 ABS		7 Fiberglass				Threaded. fluol	
								in. to $\int$ ft.	
-	-			in., weight				gauge No	
		•	ON MATERIAL:		7 PV		10 Asbest		
1 St		3 Stainle		5 Fiberglass		P (SR)	•	(specify)	
2 Br			nized steel	6 Concrete tile	9 AB	S		ised (open hole)	
		RATION OPEN	_		auzed wrapped 8 Saw c			11 None (open hole)	
	ontinuous slo		Mill slot	6 Wire w			9 Drilled holes		
	ouvered shutt	ED INTERVALS	Key punched	999 # 10	999	ft From	n Other (specify) .	ft. toft.	
CONCLIN	CHI OHAH	LD INTERIVAL						ft. to	
	SRAVEL PA	CK INTERVALS						ft. to	
`		OR HATEHWALL	From	ft. to		ft., Fror		4	
6 GROU	T MATERIAL	: 1 Alea	t cement	2 Cement grout	(3 Bento				
Grout Inte		1.3.61		_	<del>I</del> t.	10	ft., From	ft. to ft.	
What is th	e nearest so	ource of possibl	le contamination	:		10 Livestock pens 14 Abandoned water well			
1 Se	eptic tank	4 Lat	eral lines	7 Pit privy		11 Fuel:	storage	15 Oil well/Gas well	
2 Se	ewer lines	5 Ces	ss pool	8 Sewage lago	on	12 Fertilizer storage 16 Other (specify below)			
3 W	atertight sew	er lines 6 Sec	epage pit	9 Feedyard		13 Insecticide storage			
	from well?						many feet?		
FROM	то		LITHOLOG	IC LOG	FROM	TO .	PLUG	GING INTERVALS	
					999	0	Sentonte	<u> </u>	
				······································	<del> </del>				
					<b>†</b>				
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*****									
7 CONTI	RACTOR'S	OR LANDOWNI	ER'S CERTIFIC	ATION: This water well wa	s (1) constru	cted, (2) reco	nstructed, or (3) plug	ged under my jurisdiction and was	
completed	on (mo/day/	/year)	11-6-9	5		and this reco	rd is true to the best of	ged under my jurisdiction and was if my knowledge and belief. Kansas	
•	` ,	s License No.	531	This Water We				6/24/94 -	
	business na	1 4	SI			by (signat		in Vine	
			-						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.