| USE TYPEWRITER OR BALL  |
|-------------------------|
| POINT PEN-PRESS FIRMLY, |
| PRINT CLEARLY.          |

WATER WELL RECORD KSA 82a-1201-1215

| <del>─</del> | - b | FW/ | sec 1/4 1/4 1/4 | <u></u> |
|--------------|-----|-----|-----------------|---------|

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

|   |                         | r               |                 |         |              |              |  | T                                  |       |
|---|-------------------------|-----------------|-----------------|---------|--------------|--------------|--|------------------------------------|-------|
| County  | Township name           | Fraction        | _               | Sectio  | n number     |              | Town number  | Range number                       |       |
| 1 Location of well: Harvey                      | Sedgwick                | NW <del>1</del> | SW <del>l</del> |         | 27           |              | 248  | 1W                                 |       |
|   | V: 4                    | -               | 3 Owner         | of well | Chs          | rles         | Swindler   |                                    |       |
| Distance and direction from nearest town or cit |                         |                 | R #             |         | DATHATOL     |              |  |                                    |       |
| Street address of well location if in city: Se  | dgwick, Kar             | 1888            | Addr            | ess:    |              |              | k, Kansas  | 67135                              |       |
|   | Sketch map:             |                 |                 |         | Dec          | 4 34-1       | 40 6   | Data of completion 7-1             | 5-75  |
| Locate with "X" in section below:  N            | экетсп тар:             |                 |                 |         |              | Wel          | I digmeter 13 in.  | Date of completion 7-1.            |       |
|   |                         |                 |                 |         |              |              | Cable tool 🗷 Rotary                                      |                                    |       |
|   |                         |                 |                 |         |              | _            |  | Bored Reverse rotary               |       |
|   |                         |                 |                 |         |              |              | Domestic Publi   |                                    |       |
| w!! E   |                         |                 |                 |         |              | o Use:       |  | onditioning Commercial             |       |
|   |                         |                 |                 |         |              |              | Test well  |                                    |       |
| !!  |                         |                 |                 |         |              | 7 Casi       | ng: Materia  | Hort: above/Velow                  | 1     |
|   |                         |                 |                 |         |              |              | eaded Welded   |                                    |       |
| s   |                         |                 |                 |         |              |              |  |                                    |       |
| ———1 Mile⊸                                      |                         |                 |                 |         |              |              | _in. to  | Weight lbs./ft<br>Drive shoe?YesNo |       |
| 2 Typ   | e and color of material |                 |                 | From    | То           |              | _ in. to ft. depth                                       |                                    | Į.    |
|   |                         |                 |                 |         |              | 8 Scr        | en:  | wer Plastic                        |       |
| Sandy Clay                                      |                         |                 |                 | 0       | 10           | т            | . Styrene  | 5#                                 |       |
|   |                         |                 |                 |         |              | Slo          | t/gauze 005<br>between 30 ft, and                        | length 10                          |       |
| Fine Sand                                       |                         |                 |                 | 10      | 30           | Set          | between 30 ft. and                                       | 40 ft.                             |       |
| Walter Cond                                     |                         |                 |                 | 20      | 40           | I            |  |                                    | 1 /8# |
| Medium Sand                                     |                         |                 |                 | 30      | 40           | Gro          | ivel pack 🔼 Yes 🗌 No                                     | Size range of material <b>1</b>    | 1,0,, |
|   |                         |                 |                 |         |              |              |  |                                    |       |
|   |                         |                 |                 |         |              | <del> </del> | ft. below land surface                                   | ce Date 7-15-75                    | 1     |
|   |                         |                 |                 |         |              | 1            | nping level below land su                                |                                    |       |
| 1970  |                         |                 |                 |         |              | 1            |  | pumping g.p.m.                     |       |
|   |                         |                 |                 |         |              |              | ff. affer nr:<br>mated maximum yield                     |                                    |       |
|   |                         |                 |                 |         |              |              | ter sample submitted:                                    | g.p                                | 1     |
|   |                         |                 |                 |         |              |              | · <del></del>  | te                                 |       |
|   |                         |                 |                 |         |              | 12 We        | II head completion:                                      | capped                             | 1     |
|   |                         |                 | _               |         |              | ٦            |  | Inches above grade                 |       |
|   |                         |                 |                 |         |              | 13 We        | Il grouted? 🛣 Yes  | □No                                | 1     |
|   |                         |                 |                 |         |              | X            | Neat cement Bentor                                       | nite 🔲 ———                         |       |
|   |                         |                 |                 |         | <del> </del> | Dep          | oth: From 0 ft. to                                       | 10 ft.                             | 1     |
|   |                         |                 |                 |         |              | 14 Ne        | arest source of possible of                              | ontamination: Sep                  | tic   |
|   |                         |                 |                 |         |              |              | Il disinfected upon comp                                 |                                    |       |
|   |                         |                 |                 |         |              | _            |  |                                    | 1     |
|   |                         |                 |                 |         |              | 15 Pur       | np:<br> nufacturer's name                                | Not installed                      |       |
|   |                         | . '             |                 | _       |              |              | del number   | HP Volts                           |       |
|   |                         |                 |                 |         |              |              |  | ft. capacity g.m.p.                |       |
|   |                         |                 |                 |         |              | Ту           | oe:  | _                                  |       |
|   |                         |                 |                 |         |              |              | Submersible  | Turbine                            |       |
| , .   | o w comond shoot !£ 4-4 | N               |                 |         |              | _            | Jet<br>Certrifugal                                       | Reciprocating Other                |       |
| (use a second sheet if needed)                  |                         |                 |                 |         |              | +            |  |                                    | †     |
| 16 Remarks: elevation                           |                         |                 |                 |         |              |              | ter well contractor's cert<br>s well was drilled under : |                                    |       |
|   |                         |                 |                 |         |              |              |  | my knowledge and belief.           |       |
| Topography:                                     |                         |                 |                 |         |              |              | arp Well &   |                                    |       |
| Hill  |                         |                 |                 |         |              | Bus          | iness name   | License No.                        | 1200  |
| <b>₹</b> Slope                                  |                         |                 |                 |         |              |              | dress Wichita  | Kansas 6                           | 7209  |
| Upland  |                         |                 |                 |         |              | Sig          | gned Authorized repre                                    | sentative Date                     | 4-75  |
| ☐ Valley  |                         |                 |                 |         |              |              |  |                                    | _     |