WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction Section number		ber	Township number	Range number		
1. Location of well:	Harvey	SW 1/4 NW 1/4 NE 1/4	31		1 24 s	R /	€ @
2. Distance and direction from nearest town or city: 3. Owner of well:							
Street address of well location if in city: 2 2 VV. Seagwick City, state, zip code: Ben Tley, Kansas							
4. Locate with "X" i	in section below:	Sketch map:			6. Bore hole dia. 30 in. Well depth 80 ft.	Completion date 3	11/27
NW	8 - NE				7 Cable tool Rotary Hollow rod Jetted	Driven Dug	
- Wile	1 0	pen field			8. Use: Domestic Pu Irrigation Ai Lawn Oi	r conditioning Stoc	k
sw	SE	,		ļ	9. Casing: Material C. f.s. Threaded Welded	Height: Above or be	
S I < 1 M					RMP PVC Dia. //oin. to 54 ft. dep	· ·	lbs./ft.
5. Type and color of			From	То	Dia in. to ft. dep	-2	
	_				10. Screen: Manufacturer's r	ohnson	
10125	oil		0 1		111	Dia. 16"	
Fine	Sand		//	0	Slot dauze	ft, and 80	ft.
Med	Gravel		10/	6	Gravel pack? Size ra	72 .	ft.
Clay			16 2	23	11. Static water level:ft. below land sur	mo./	day/yr.
Small	Gravel		23 3	35	12. Pumping level below land	d surfaces:	
Clau			35 4	15	ft. after		g.p.m.
CIO	Isand.		45 6	0	Estimated maximum yield — 13. Water sample submitted:	mo./	/day/yr.
7.0	16-101		608	27		Date	
MOOG	Grave		000	-	14. Well head completion: Pitless adapter	12 Inches above g	rade
					15. Well grouted?	BentoniteC	oncrete 7.04
				_	16. Nearest source of possible ft 300 Direction 4		rribell K
			+ +		17. Pump:	Perles S	<u></u>
			 		Manufacturer's name	<i><u>9er/ess</u></i> _ hp_40 voli	
					Length of drop pipe	ft. capacity 800	
					Type: Submersible	X Turbine	
	01:	.h			Jet Centrifugal	Recipro	cating v
18. Elevation:	19. Remarks:	sheet if needed)			20. Water well contractor's	certification:	- "
					This well was drilled under n is true to the best of my know		report
Topography:					Weninger I	rrigation o	738 \$
Hill Slope	,				Address Address	Ks. Lie	ense No.
Upland Valley					Signed Authorized re	presentative Date	3/22/2
Forward the white, b	lue and pink copies to the Departmen	nt of Health and Environment				Form WW	c-s /カ