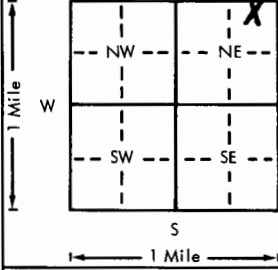


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Harvey</b>	Fraction <b>N 1/2 NE 1/4 NE 1/4</b>	Section number <b>32</b>	Township number <b>T 24S S R 1W</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:	<b>1 West and 1 North and 1/4 mile West of Valley Center, Kansas</b>				
3. Owner of well: R.R. or street: City, state, zip code:	<b>Bill Gratten 5400 West 85th North Route Valley Center, Kansas</b>				
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: <b>Sedgwick, Kansas</b> 				
5. Type and color of material	From	To	6. Bore hole dia. <b>11</b> in. Completion date <b>4-12-78</b> Well depth <b>105</b> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Transite</b> Height: Above or below See #19 Below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <b>16</b> <b>PVC</b> Weight <b>37</b> lbs./ft. Dia. <b>16</b> in. to <b>105</b> ft. depth Wall Thickness: inches or Dia. <b>16</b> in. to <b>105</b> ft. depth gage No. <b>3/4"</b>		
			10. Screen: Manufacturer's name <b>Johnson</b> Type <b>irrigator</b> Dia. <b>16"</b> Slot/gauge <b>1/100</b> Length <b>46'</b> Set between <b>60</b> ft. and <b>83</b> ft. <b>83</b> ft. and <b>103</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
			11. Static water level: <b>15'6"</b> mo./day/yr. <b>15'6"</b> ft. below land surface Date <b>4-12-78</b>		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: ____ Pitless adapter <b>24</b> inches above grade		
			15. Well grouted? <b>yes</b> <b>1-2 fine sand mix</b> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: <b>NONE</b> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No ____		
			17. Pump: <b>Not installed</b> Manufacturer's name <b>Valley</b> Model number <b>14XLE1</b> HP <b>40</b> Volts <b>460S</b> Length of drop pipe <b>40</b> ft. capacity <b>1800</b> g.p.m. Type: ____ Submersible <input checked="" type="checkbox"/> Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:	19. Remarks: <b>Flat Ground</b> <b>No apparent source for contamination.</b>				
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas 67209</b> Address <b>7-27-78</b> Signed <b>M. Arnold</b> Date <b>7-27-78</b> Authorized representative				