

|                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction                                                                                                      |  | Section Number |  | Township Number |  | Range Number |  |
| County: HARVEY                                                                                                                                                                                                                                                                                                                                                                                                               |  | SW 1/4 NW 1/4 SE 1/4                                                                                          |  | 34             |  | T 24 S          |  | R 1 E        |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
| 230' South & 360' East of Center of Commercial & Fifth St. Intersection                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                               |  |                |  |                 |  |              |  |
| 2 WATER WELL OWNER: Sedgwick Motors Inc.                                                                                                                                                                                                                                                                                                                                                                                     |  | MW-002                                                                                                        |  |                |  |                 |  |              |  |
| RR#, St. Address, Box #: 418 N. Commercial                                                                                                                                                                                                                                                                                                                                                                                   |  | Board of Agriculture, Division of Water Resources                                                             |  |                |  |                 |  |              |  |
| City, State, ZIP Code: Sedgwick KS 67135                                                                                                                                                                                                                                                                                                                                                                                     |  | Application Number:                                                                                           |  |                |  |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                         |  | 4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: 1374.69 TOC                                                      |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                             |  | Depth(s) Groundwater Encountered 1. 21 ft. 2. ft. 3. ft.                                                      |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | WELL'S STATIC WATER LEVEL 21.1 ft. below land surface measured on mo/day/yr 2/5/93                            |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Pump test data: Well water was ft. after hours pumping gpm                                                    |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                    |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Bore Hole Diameter in. to ft., and in. to ft.                                                                 |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Water Well Disinfected? Yes No                                                                                |  |                |  |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                 |  | CASING JOINTS: Glued Clamped                                                                                  |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 Wrought iron 8 Concrete tile                                                                                |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6 Asbestos-Cement 9 Other (specify below)                                                                     |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 7 Fiberglass Threaded                                                                                         |  |                |  |                 |  |              |  |
| Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                               |  |                |  |                 |  |              |  |
| Casing height above land surface ft., weight lbs./ft. Wall thickness or gauge No. sch 40                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                               |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                      |  | 7 PVC 10 Asbestos-cement                                                                                      |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                            |  | 11 Other (specify)                                                                                            |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                             |  | 12 None used (open hole)                                                                                      |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                               |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 15 ft. to 29 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                               |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 13 ft. to 30 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                               |  |                |  |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                               |  |                |  |                 |  |              |  |
| Grout Intervals: From 1 ft. to 11 ft., From 11 ft. to 13 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                               |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                        |  | 10 Livestock pens 14 Abandoned water well                                                                     |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                               |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                     |  | OST Excavation                                                                                                |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                               |  |                |  |                 |  |              |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                         |  | How many feet?                                                                                                |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                               |  |                |  |                 |  |              |  |
| 0 1 Gravel fill                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
| 1 2 Clay, Dark Brown                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |  |                |  |                 |  |              |  |
| 2 5 Clay, Brown                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
| 5 6 Clay, Dark Brown, thin Silt                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |
| 6 9 Clay, Dark Brown                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |  |                |  |                 |  |              |  |
| 9 15 Clay, Brown, Sandy                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                               |  |                |  |                 |  |              |  |
| 15 18 Sand, fine grained                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                               |  |                |  |                 |  |              |  |
| 18 30 Sand, fine to medium                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                               |  |                |  |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/3/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 3/10/93 under the business name of T.E.S.T. by (signature) David Lowmy |  |                                                                                                               |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                              |  |                                                                                                               |  |                |  |                 |  |              |  |

OFFICE USE ONLY

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EVA

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