

# CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:

listed as SE NW SW, 34-25S-1W

changed to SE NW SW, 34-24S-1W

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

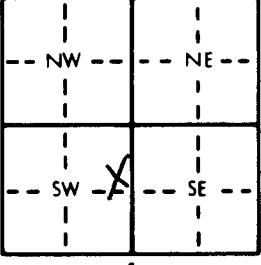
Comments: In the town of Sedgwick, KS

verification method: Written & legal descriptions, city map on internet,  
and Sedgwick 1:24,000 topo. map initials: WPA date: 5/9/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

MW-3 231120

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Harvey</u> Fraction: <u>SE 1/4 NW 1/4 SW 1/4</u> Section Number: <u>34</u> Township Number: <u>T 25 S</u> Range Number: <u>R 1 EW</u>  |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
|---|--|----------------------------|----------------|-----|-----|---------------|-----|------|------|------|------|----------------------------|------|------|-------------|------|------|-------------|------|------|------|---|------|----|--------------------|-----|------|-----------|
| Distance and direction from nearest town or city street address of well if located within city?<br><u>NE Corner of 5th &amp; Commercial</u>   |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <b>2 WATER WELL OWNER:</b><br>RR#, St. Address, Box # : <u>Sedgwick Motors</u><br>City, State, ZIP Code : <u>418 Commercial Sedgwick KS 67135</u><br>Board of Agriculture, Division of Water Resources<br>Application Number: _____   |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"><br/>1 Mile<br/>W E<br/>S</div>  | <b>4 DEPTH OF COMPLETED WELL:</b> <u>30</u> ft. <b>ELEVATION:</b> <u>1375.03</u><br>Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. _____ ft. 3. <u>2-29-96</u> ft.<br><b>WELL'S STATIC WATER LEVEL</b> <u>20.78</u> ft. below land surface measured on mo/day/yr <u>unknown</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft.<br><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No <u>X</u> |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <b>5 TYPE OF BLANK CASING USED:</b><br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____<br><u>2 PVC</u> 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____<br>Blank casing diameter <u>2</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u><br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> <u>PVC</u> 10 Asbestos-cement<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br><b>SCREEN OR PERFORATION OPENINGS ARE:</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot <u>1/4" x 1/4"</u> 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____<br><b>SCREEN-PERFORATED INTERVALS:</b> From <u>15</u> ft. to <u>27.30</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br><b>GRAVEL PACK INTERVALS:</b> From <u>13</u> ft. to <u>27.30</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft. |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____<br>Grout Intervals: From <u>13</u> ft. to <u>1</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)<br>Direction from well? <u>unknown</u> How many feet? <u>unknown</u>  |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0.0</td><td>1.0</td><td>Sand backfill</td></tr><tr><td>1.0</td><td>10.0</td><td>Clay</td></tr><tr><td>10.0</td><td>12.0</td><td>Sandy clay, w/ some gravel</td></tr><tr><td>12.0</td><td>15.0</td><td>Clay, sandy</td></tr><tr><td>15.0</td><td>18.0</td><td>Clay, sandy</td></tr><tr><td>18.0</td><td>30.0</td><td>Sand</td></tr></tbody></table>   | FROM   | TO                         | LITHOLOGIC LOG | 0.0 | 1.0 | Sand backfill | 1.0 | 10.0 | Clay | 10.0 | 12.0 | Sandy clay, w/ some gravel | 12.0 | 15.0 | Clay, sandy | 15.0 | 18.0 | Clay, sandy | 18.0 | 30.0 | Sand | <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0.0</td><td>30.0</td><td>Bentonite</td></tr></tbody></table> | FROM | TO | PLUGGING INTERVALS | 0.0 | 30.0 | Bentonite |
| FROM  | TO   | LITHOLOGIC LOG             |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 0.0   | 1.0  | Sand backfill              |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 1.0   | 10.0   | Clay                       |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 10.0  | 12.0   | Sandy clay, w/ some gravel |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 12.0  | 15.0   | Clay, sandy                |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 15.0  | 18.0   | Clay, sandy                |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 18.0  | 30.0   | Sand                       |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| FROM  | TO   | PLUGGING INTERVALS         |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| 0.0   | 30.0   | Bentonite                  |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>2-29-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3-12-96</u> under the business name of <u>GSI</u> by (signature) <u>Allen J. J...</u>  |  |                            |                |     |     |               |     |      |      |      |      |                            |      |      |             |      |      |             |      |      |      |   |      |    |                    |     |      |           |