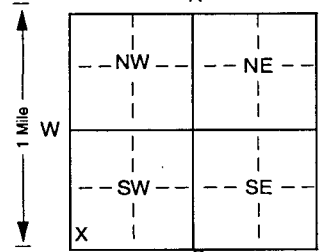


1 LOCATION OF WATER WELL:		WATER WELL RECORD		FORM NO. 10-3-01		ROR REG. REV. 10-3-01		Township Number		Range Number	
County: Harvey		SW 1/4 SW 1/4 SW 1/4		32		T 24 S		R 1 E		(W)	
Distance and direction from nearest town or city street address of well if located within city?											
Approximately 2 miles west of Sedgwick											
2 WATER WELL OWNER: City of Wichita											
RR#, St. Address, Box # : 455 N. Main Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Wichita, KS 67202 Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 117 ft. ELEVATION: unknown								
			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.								
			WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr								
			Pump test data: Well water was not checked ft. after hours pumping gpm								
			Est. Yield unknown gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter 6 in. to 118 ft., and in. to ft.								
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)								
			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well								
			Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes No								
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 2 in. to 95 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 24 in., weight .96 lbs./ft. Wall thickness or gauge No .218											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 95 ft. to 115 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 65 ft. to 118 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug											
Grout Intervals: From 0 ft. to 57 ft., From ft. to ft., From 57 ft. to 65 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage None known											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 4 Topsoil											
4 11 Clay, brown											
11 25 Clay, gray											
25 32 Sand and gravel, coarse, medium, fine											
32 41 Clay, dark gray, sandy											
41 64 Sand and gravel, coarse, medium, fine											
64 68 Clay, gray, light											
68 73 Clay, brown, flaky, gravel streaks											
73 84 Sand and gravel, medium, fine											
84 97 Clay, brown and gray, gravel streaks, flaky											
97 118 Sand and gravel, medium, fine, very fine, loose, clean											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-26-01 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-3-01											
under the business name of Clarke Well & Equipment, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											