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|---|--|---|-----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL: Harvey | FRACTION NE 1/4 NE 1/4 NE 1/4 | SECTION NUMBER 34 | TOWNSHIP NUMBER T 24 S | RANGE NUMBER R 1W E/W |
|---|--|---|-----------------------------|----------------------------------|---------------------------------|

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|---|--------------------------|-------------------------|-----------|--|
| 2 | WATER WELL OWNER: | BECKER, Matthew | | |
| | RR#, ST. ADDRESS, BOX #: | 415 Ashton | | |
| | CITY, STATE: | Sedgwick, Kansas | ZIP CODE: | |

Board of Agriculture, Division of Water Resource
 Application Number:

| | | | | | | | | | |
|--|--------------------|--------------------|------------------|--------------------------|-----------------------------|---------|----------|-----|--|
| TYPE OF CASING USED: | | | | CASING JOINTS: | | | | | |
| 1. Steel | 3. RPM (SR) | 5. Wrought Iron | 7. Fiberglass | 9. Other (Specify below) | Glued | | Threaded | | |
| 2. PVC | 4. ABS | 6. Asbestos-Cement | 8. Concrete tile | SDR-26 | Welded | | Clamped | | |
| Blank casing diameter | | 5 in. | to 30 ft., | Dia. | in. | to ft., | Dia. | in. | |
| Casing height above land surface: | | 12 in., | Weight: | 2.35 lbs. / ft. | Wall thickness or gauge No. | | .214 | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1. Steel | 3. Stainless Steel | 5. Fiberglass | 7. PVC | 9. ABS | 11. Other (specify) | | | | |
| 2. Brass | 4. Galvanized | 6. Concrete Tile | 8. RMP (SR) | 10. Asbestos-Cement | 12. None used (open hole) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1. Continuous slot | 3. Mill slot | 5. Gauzed wrapped | 7. Torch cut | 9. Drilled holes | 11. None (open hole) | | | | |
| 2. Louvered shutter | 4. Key punched | 6. Wire wrapped | 8. Saw cut | 10. Other (specify) | | | | | |
| SCREEN - PERFORATION INTERVAL | | From | 30 ft. | to | 80 ft., | From | ft. | to | |
| | | From | ft. | to | ft., | From | ft. | to | |
| GRAVEL PACK INTERVALS: | | From | 24 ft. | to | 80 ft., | From | ft. | to | |
| | | From | ft. | to | ft., | From | ft. | to | |

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **6-20-2003** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **6-23-2003**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *J o d d S. H a r p*