

MW 40  
MW 45

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: County: <b>HARVEY</b>		Fraction: <b>SW 1/4 NE 1/4 SW 1/4</b>	Section Number: <b>34</b>	Township Number: <b>T 24 S</b>	Range Number: <b>R 1W E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>80' South of center line / 5th St &amp; 146' East of center line / Washington St. Sedwick</b>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <b>204 E. 4TH SEDGWICK KS 67135</b>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <b>55.0</b> ft. ELEVATION: Depth(s) Groundwater Encountered: <b>24.59</b> ft. 2 <b>5/12/04</b> ft. 3 <b>5/12/04</b> ft. WELL'S STATIC WATER LEVEL: <b>24.59</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was <b>11/1</b> gpm: Well water was <b>11/1</b> ft. after <b>11/1</b> hours pumping <b>11/1</b> gpm Est. Yield <b>11/1</b> gpm: Well water was <b>11/1</b> ft. after <b>11/1</b> hours pumping <b>11/1</b> gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <b>✓</b> No <b>✓</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>✓</b> No <b>✓</b>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>✓</b> Clamped <b>✓</b> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>✓</b> Blank casing diameter <b>2</b> in. to <b>4.5</b> ft., Dia <b>2</b> in. to <b>21.5</b> ft., Dia <b>2</b> in. to <b>21.5</b> ft., Dia <b>2</b> in. to <b>21.5</b> ft. Casing height above land surface <b>31</b> in., weight <b>31</b> lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) <b>10/20</b> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot <b>020</b> 3 Guaged wrapped 4 Wire wrapped 5 Saw cut 6 None (open hole) 2 Louvered shutter 4 Key punched <b>#4 deep cut</b> 8 Drilled holes 10 Other (specify) <b>10/20</b> SCREEN-PERFORATED INTERVALS: From <b>4.5</b> ft. to <b>55</b> ft., From <b>31.5</b> ft. to <b>21.5</b> ft. GRAVEL PACK INTERVALS: From <b>4.3</b> ft. to <b>55</b> ft., From <b>31.5</b> ft. to <b>20</b> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>3</b> Grout Intervals: From <b>4.3</b> ft. to <b>31.5</b> ft., From <b>20</b> ft. to <b>0</b> ft., From <b>0</b> ft. to <b>0</b> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>Rainwater runoff</b> Direction from well? <b>Immediate vicinity</b> How many feet?					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	22	Clay - Dark Brown turning tan	0	1	Cement cap
22	30	Sand	1	20	3/8 Bentonite chips
30	38	Clay - soft, gray	20	31.5	10/20 Sand
38	55	Sand & gravel	31.5	43	3/8 Bentonite chips
			43	55	10/20 Sand
RECEIVED					
SEP 03 2004					
BUREAU OF WATER					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/7/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **665** This Water Well Record was completed on (mo/day/yr) **8/4/04** under the business name of **Pratt Well Environmental** by (signature) **Thom Egall**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.