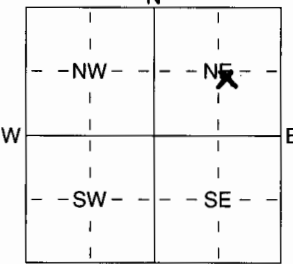


|                                                    |                                                                           |                             |                                  |                                 |
|----------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Harvey</u> | Fraction<br>$\frac{1}{4}$ <u>NC</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ | Section Number<br><u>32</u> | Township Number<br>T <u>24</u> S | Range Number<br>R <u>01</u> E/W |
|----------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

From Sedgwick, Ks. 1 mile West, 1/2 mile North.

|                                                                                                                          |                                                                                       |
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| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # : <u>4410 SW 96</u><br>City, State, ZIP Code : <u>Sedgwick, Ks. 67135</u> | Board of Agriculture, Division of Water Resources<br>Application Number: <u>32700</u> |
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|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br> | 4 DEPTH OF COMPLETED WELL <u>145</u> ft. ELEVATION: ..... ft.<br>Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>7-22-05</u><br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 <u>Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR)<br>2 <u>PVC</u> 4 ABS                                                                                                                                                        | 5 Wrought iron 8 Concrete tile<br>6 Asbestos-Cement 9 Other (specify below) .....<br>7 Fiberglass                                                                                                                                         | CASING JOINTS: <u>Glued</u> ..... Clamped .....<br>Welded .....<br>Threaded ..... |
| Blank casing diameter <u>16</u> in. to <u>65</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                    | Casing height above land surface <u>30</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. <u>500</u>                                                                                                                      |                                                                                   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 <u>RMP (SR)</u> 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....<br>12 None used (open hole) | SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) ..... ft. |                                                                                   |
| SCREEN-PERFORATED INTERVALS: From <u>6.5</u> ft. to <u>145</u> ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                     | GRAVEL PACK INTERVALS: From <u>145</u> ft. to <u>16</u> ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                      |                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |
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| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 <u>Other Hole Plug</u>                                                                                                                                                                                                                                                                                                                                            | Grout Intervals: From <u>16</u> ft. to <u>4</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. |
| What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? <u>East</u> How many feet? <u>30</u> <u>plugged irrigation well</u> |                                                                                                               |

| FROM | TO  | LITHOLOGIC LOG                           | FROM | TO | PLUGGING INTERVALS |
|------|-----|------------------------------------------|------|----|--------------------|
| 0    | 5   | <u>Top Soil</u>                          |      |    |                    |
| 5    | 56  | <u>Sand + Gravel Medium</u>              |      |    |                    |
| 56   | 70  | <u>Clay + Sand Medium to Small 90-10</u> |      |    |                    |
| 70   | 75  | <u>Clay + Sand Medium 50/50</u>          |      |    |                    |
| 75   | 95  | <u>Sand + Gravel Clean-fine</u>          |      |    |                    |
| 95   | 112 | <u>Clay + Sand Mix</u>                   |      |    |                    |
| 112  | 117 | <u>Sand + Gravel Small</u>               |      |    |                    |
| 117  | 127 | <u>Clay</u>                              |      |    |                    |
| 127  | 144 | <u>Sand + Gravel Small-Clean</u>         |      |    |                    |
| 144  | 145 | <u>Clay</u>                              |      |    |                    |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-22-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>7-29-05</u> under the business name of <u>Rosenberry Bernis Est.</u> by (signature) <u>Jeresa Dodson</u> |
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