

MW 7 D
MW 7 S

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>SW 1/4 NE 1/4 SW 1/4</u>	<u>34</u>	T <u>24</u> S	R <u>1W</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Northwest corner of 4th & Jackson - Sedgwick</u>					
2 WATER WELL OWNER: <u>Andale Farmers Corp</u>					
RR#, St. Address, Box # :		City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:	
		<u>204 E 4th</u> <u>Sedgwick KS</u>		<u>67135</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>54</u> ft. ELEVATION: <u>67135</u>			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>26.17</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>10/1.5</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>✓</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2</u> in. to <u>30.5</u> ft. Dia <u>2</u> in. to <u>44</u> ft. Dia in. to ft. Casing height above land surface <u>33</u> in., weight lbs./ft. Wall thickness or gauge No. <u>sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 10 PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot <u>10/20</u> #7 <u>5/16</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 10 Other (specify) <u>47 Deep</u> ft. SCREEN-PERFORATED INTERVALS: From <u>30.5</u> ft. to <u>35.5</u> ft. From <u>44</u> ft. to <u>54</u> ft. GRAVEL PACK INTERVALS: From <u>28.0</u> ft. to <u>35.5</u> ft. From <u>42</u> ft. to <u>54</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>1</u> ft. to <u>28</u> ft. From <u>35.5</u> ft. to <u>42</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>immediate vicinity</u> 13 Insecticide storage <u>Runoff - Parking & drive area</u> How many feet?					
FROM		TO		LITHOLOGIC LOG	
0		12		clay - brown to gray	
12		13.5		fine sand	
13.5		17		Clay - tan w/ sand	
17		35		sand, sand & gravel	
35		40		Clay - soft, gray	
40		54		sand & gravel w/ clay	
				green shale piece @ depth	
FROM		TO		PLUGGING INTERVALS	
0		1		Cement cap	
1		28		3/8 Bentonite chips	
28		35.5		10/20 sand	
35.5		42		3/8 Bentonite chips	
42		54		10/20 sand	
RECEIVED					
SEP 03 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/14/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>665</u> This Water Well Record was completed on (mo/day/yr) <u>6/8/04</u> under the business name of <u>Pratt Well Environmental</u> by (signature) <u>James E. Pratt</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.