

1	LOCATION OF WATER WELL: County: <u>Harvey</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>28</u>	Township Number <u>24S</u>	Range Number <u>1W</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>1 mile North of Sedgwick KS</u>																													
2	WATER WELL OWNER: <u>Joe Harper</u> RR #, St. Address, Box #: <u>8100 S. Ridge Rd</u> City, State, ZIP Code: <u>Sedgwick, KS. 67135</u> Board of Agriculture, Division of Water Resources Application Number: _____																												
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;">N W E S</div> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td>X</td></tr> <tr><td></td><td></td><td></td></tr> </table> <div style="text-align: center; margin-left: 10px;">E</div> </div>										X																		
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4	DEPTH OF WELL ..... <u>90</u> ..... ft WELL'S STATIC WATER LEVEL ..... <u>25</u> ..... ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div>           1 Domestic  <input checked="" type="checkbox"/> 2 Irrigation            3 Feedlot            4 Industrial         </div> <div>           5 Public Water Supply            6 Oil Field Water Supply            7 Domestic (Lawn &amp; Garden)            8 Air Conditioning         </div> <div>           9 Dewatering            10 Monitoring Well            11 Injection Well            12 Other .....         </div> </div> Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes <u>X</u> ..... No .....																												
5	TYPE OF BLANK CASING USED: 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) 2 PVC    4 ABS <input checked="" type="checkbox"/> 6 Asbestos-Cement    8 Concrete Tile Blank casing diameter <u>1 1/2</u> in.    Was casing pulled? Yes <u>X</u> ..... No .....    If yes, how much <u>Top 5 FT</u> Casing height above or below land surface <u>6.0</u> in.																												
6	GROUT PLUG MATERIAL:    1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout    3 Bentonite    4 Other ..... Grout Plug Intervals:    From <u>24</u> ft. to <u>0</u> ft.,    From ..... ft. to ..... ft.,    From ..... to ..... ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank            2 Sewer lines            3 Watertight sewer lines            4 Lateral lines            5 Cess Pool         </div> <div>           6 Seepage pit            7 Pit privy            8 Sewage lagoon  <input checked="" type="checkbox"/> 9 Feedyard            10 Livestock pens         </div> <div>           11 Fuel storage            12 Fertilizer storage            13 Insecticide storage            14 Abandoned water well            15 Oil well/Gas well         </div> <div>           16 Other (specify below) .....         </div> </div> Direction from well? <u>NE</u> .....    How many feet? <u>900 FT</u> .....																												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-19-07</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> ..... This Water Well Record was completed on (mo/day/year) ..... under the business name of <u>Peterson Irr.</u> by (signature) <u>Scott Becker</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																													