CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	Location changed to:
Section-Township-Range: 34-245-1W	34-245-1W
Fraction (1/4 1/4 1/4):	SE NW SE
Other changes: Initial statements:	nty
Steve McGuin	nh
Changed to: Harvey County	
Steve McGin	
Comments:	
verification method: Well addure == parcel =	search on Harvey County
verification method: Well address, parcel = website, and mapping tool o	n KGS website.
	initials: DRL date: 10/10/2008
submitted by: Kansas Geological Survey Data Resources Library 1930 C	` (

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATE	R WELL	REC	ORD	Form WWC	C- 5	Division	of Wate	r Resources; App. No.		
			FER WELL:	Fraction	C4	Section Nu	ımber	Township Number		
Coun	ty:	ed	gurch	NW/4NW 1/4		34		T 24(S)	R / B(W)	
				or city street address of v			tioning	Systems (decimal deg	rees, min. of 4 digits)	
locate	ed within cit	ty?	4/3	Fern Cir	,	Latitude:				
2 WATER WELL OWNER: Steve Mc Luinn						Longitude:				
RR#	, St. Addres	s, Box	# : 1121	Fern Gir		Datum:	•			
	State, ZIP			Ferri Gr	1 1 - 1		ection l	Method:		
3 LOC	ATE WEL	L'S	4 DEPTH OF C	QUICE K.	<u> </u>	331a COII	ft	victiod.		
	ATION	LS	4 DEI III OF C	WILLELED WELL	. D.O	•••••	16.			
	H AN "X"	IN	Depth(s) Groundy	water Encountered (1)		ft. (2)	ft. (3)	ft.	
SEC	TION BOX	:	WELL'S STATION	C WATER LEVEL	. 	below land	surface	measured on mo/day	/yr 6-23-08	
	N		Pump test	t data: Well water was	• • • • • • • • • • • • • • • • • • • •	ft. after		hours pumping	gpm	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		7		gpm: Well water was						
	V NE -			Feedlot 6 Oil fie		suppiy upply			ther (Specify below)	
w	 	_ E		Industrial 7 Domes						
	. []				-					
SW	V SE -	-	Was a chemical/b	pacteriological sample sul	mitted to	Department	? Yes.	, NoX;	If yes, mo/day/yrs	
<u> </u>		_	Sample was subm	nitted	Wat	er well disin	fected?	Yes .X No	••••	
	S							,		
5 TYPI	E OF CASI	NG U			crete tile		CASIN	G JOINTS: Glued	Clamped	
						y below)				
		4 ABS						Threaded		
				8 ft., Diameter						
				in., Weight	1	.lbs./ft. \	Wall thic	ckness or guage No.	×.0	
l .			PERFORATION Months of the Market Mark	Fiberglass PV	Q	ABS		11 Other (Specify)		
1				Concrete tile 8 RM (S			ement			
			TIO <u>N OPEN</u> INGS		10	113003103-01	Cincin	12 I volic used (oper	i noic)	
				5 Gauzed wrapped 7	Torch cu	t 9 Drille	d holes	11 None (open h	nole)	
SCREE	N-PERFOR	ATEL	INTERVALS: F	6 Wire wrapped 8 romft. to	80	ft., I	From	ft. to	ft.	
From										
	GRAVEL	PACK	INTERVALS: F	from ft. to	a	ft., l	From	ft. to .	ft.	
			F	From ft. to		II., I	From	It. to	п.	
6 GRO	UT MATE	RIAL	: 1 Neat/cement	t 2 Cement grout 3 E	entonite	4 Other				
Grout In	ntervals:	Fro	mft. t	o 24 ft., From		. ft. to	f	t., From	ft. toft.	
What is	the nearest	source	e of possible contai							
	Septic tank			ines 7 Pit privy		tock pens		secticide storage	16 Other (specify	
	Sewer lines		5 Cess poo		11 Fuel			bandoned water well	,	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Qil well/gas well Direction from well? How many feet?										
FROM	TO TO			OGIC LOG	FROM		<u></u>	PLUGGING INT		
	2	1-	low Soc		FROI	v1 10		I LUGUING IN I	LICYALD	
37	37		Tax 1	1						
31	ui	M		rend						
41	80		3000	Lave						
71	30		Jenes y							
		,								
				•						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Constructed, (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on (mo/day/year) (2.2.2										
Kansas Water Well Contractor's License No										
INSTRU	CTIONS: Us	e tynew	riter or ball point pen.	PLEASE PRESS FIRMLY And	PRINT cle	arly. Please fil	ll (in_blank	s, underline or first the	correct answers. Send ton	
three copi	ies to Kansas l	Departm	ent of Health and Envi	ironment, Bureau of Water, Ge	ology Section	on, 1000 SW Jac	ckson St.,	Suite 420, Topeka, Kansa	is 66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										