records.

| LOCATION (   | OF WATER WELL:        | Fraction          |  | Section Number  | Township Number                                       | Range Number                  |  |
|--|-----------------------|-------------------|--|---|---|-------------------------------|--|
|  |                       | SE 14 NE 14 SW 14 | 34   | 24 SOUTH  | 01 WEST   |                               |  |
| Distance and direction from nearest town or city street address of well if located within city?  |                       |                   |  |   |   |                               |  |
| 405 N. HARRISON AVENUE, SEDGWICK, KS 67135 Latitude: 37.91631 Longitude: -97.41807 (NAD 27)  |                       |                   |  |   |   |                               |  |
| WATER WELL OWNER: MONICA SHAFFER   |                       |                   |  |   |   |                               |  |
| RR#, St. Ac<br>City, State,  |                       |                   | URN CIRCLE  KS 66547  Board of Agriculture, Division of Water Resources Application Number:                            |   |   |                               |  |
| MARK WELL'S LOCATION WITH  |                       |                   | DEPTH OF WELL 39.2 ft.   |   |   |                               |  |
| AN "X" IN SECTION BOX  |                       |                   | WELL'S STATIC WATER LEVEL 9.1 ft.  |   |   |                               |  |
|  |                       |                   | WELL WAS USED AS:  |   |   |                               |  |
|  |                       |                   | 1 Domestic 5 Public Water Supply 9 Dewatering  |   |   |                               |  |
|  |                       |                   | 2 Irrigation<br>3 Feedlot  | 6 Oil Field Water 7 Lawn and Gar                              |   | onitoring Well<br>ection Well |  |
| x  |                       |                   | 4 Industrial   | 8 Air Conditioning  |   |                               |  |
|  |                       |                   | Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted : / / |   |   |                               |  |
| <u> </u>   |                       |                   | il yes, illo/day/yi sample   | was submitted . /   | ,   |                               |  |
| S  |                       |                   | Water Well Disinfected:  | Yes ⊠ No □  |   |                               |  |
| TYPE OF BLANK CASING USED:   |                       |                   |  |   |   |                               |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other  2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile   |                       |                   |  |   |   |                               |  |
| Blank casing diameter 4 in. Was casing pulled? Yes □ No ☒ if yes, how much 0.0 ft bls  |                       |                   |  |   |   |                               |  |
| Casing height above or below land surface 3 feet.  |                       |                   |  |   |   |                               |  |
| GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                       |                   |  |   |   |                               |  |
| Grout Plug Intervals: From 39.2 ft. to 3 ft.   |                       |                   |  |   |   |                               |  |
| What is the nearest source of possible contamination:  |                       |                   |  |   |   |                               |  |
|  | tic tank<br>⁄er lines | <del>(</del>      | Seepage pit  | 11 Fuel Storage   |   | ner                           |  |
| I  | ertight sewer lin     |                   | Pit privy Sewage lagoon  | <ul><li>12 Fertilizer sto</li><li>13 Insecticide st</li></ul> |   |                               |  |
|  | eral lines            |                   | 9 Feedyard   | 14 Abandoned  |   |                               |  |
| 5 Cess Pool 10 Livestock pens 15 Oil well / Gas well   |                       |                   |  |   |   |                               |  |
| Direction from well? South How many feet? approximately 20 ft.   |                       |                   |  |   |   |                               |  |
| FROM TO PLUGGING MATERIALS   |                       |                   |  |   |   |                               |  |
| 39.2   | 3                     |                   | Bentonite Hole-Plug David Randol   |   |   | oh, GMD2 staff,               |  |
| 3  | 0                     |                   | Topsoil  |   | witnessed the plugging of the abandoned well RESEIVED |                               |  |
|  |                       |                   |  |   | abandoned w   | ell mere el ved               |  |
|  |                       |                   |  |   |   | 1111 2 2 222                  |  |
|  |                       |                   | ***  |   |   | JUL 2 0 2010                  |  |
| Equus Beds Groundw   |                       |                   |  |   |   |                               |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under the back of t |                       |                   |  |   |   |                               |  |
| and was completed on (mo/day/year) 7 / 12 / 2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA under the business name of  |                       |                   |  |   |   |                               |  |
| by (signature) Monica Shaffer, owner   |                       |                   |  |   |   |                               |  |
|  |                       |                   |  |   |   | ase fill in blanks, and       |  |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of   |                       |                   |  |   |   |                               |  |
| Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your  |                       |                   |  |   |   |                               |  |