

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

45061

1 LOCATION OF WATER WELL: County: <u>Harvey</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 1.75 miles south and 1.25 miles west of <u>Burton, KS</u>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ NC $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number <u>6</u>	Township Number <u>T 24 S</u>	Range Number <u>3</u> ☐ E ☒ W																																																						
2 WATER WELL OWNER: <u>Ronnie Young</u> RR#, St. Address, Box #: <u>28817 W 125th St N</u> City, State ZIP Code: <u>Burton, KS 67020</u>		Global Positioning Systems (GPS) information: Latitude: <u>37.98881</u> (in decimal degrees) Longitude: <u>97.68790</u> (in decimal degrees) Elevation: _____ Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27 Collection Method: ☒ GPS unit (Make/Model: <u>Garmin GPSmap 60CSx</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px; text-align: center;">X SE</td> </tr> </table> W E S	NW	NE	SW	X SE	4 DEPTH OF WELL <u>48.5</u> ft. WELL'S STATIC WATER LEVEL <u>6.4</u> ft. WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☒ Other <u>Test Well</u> Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																					
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SW	X SE																																																									
5 TYPE OF BLANK CASING USED: ☐ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter <u>2.5</u> in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____ Casing height above or below land surface <u>below 36</u> in.																																																										
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>48.5</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☒ Fuel Storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? <u>West</u> How many feet? <u>45</u>																																																										
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and completed on (mo/day/year) <u>3/11/2011</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) <u>3/14/2011</u> under the business name of _____ by (signature) <u>Ronnie Young</u>																																																										
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																										

Check one:

☒ White Copy☐ Blue Copy☐ Pink Copy

RECEIVED

APR 01 2011

BUREAU OF WATER

RECEIVED

MAR 28 2011

Equus Beds Groundwater

Management District No. 2