

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: <u>Harvey</u>		NE 1/4 NE 1/4 SE 1/4		22		T 24 S		R 1 E/W					
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1/2 mile east and 1 1/2 miles north of Sedgwick</u>													
2 WATER WELL OWNER:		<u>Wichita, City of</u>											
RR#, St. Address, Box # :		<u>12th Floor, City Building</u>											
City, State, ZIP Code :		<u>455 N. Main</u> <u>Wichita, KS 67202</u>											
Board of Agriculture, Division of Water Resources		Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: <u>unknown</u>											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		NW	NE										
		SW	SE										
		WELL'S STATIC WATER LEVEL <u>16.95</u> ft. below land surface measured on mo/day/yr <u>4-18-95</u>											
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm											
Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter <u>6 1/2</u> in. to <u>70</u> ft., and in. to ft.		WELL WATER TO BE USED AS:											
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No X													
5 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded					
2 PVC		4 ABS		7 Fiberglass				Threaded					
Blank casing diameter <u>2</u> in. to <u>40</u> ft., Dia. in. to ft., Dia. in. to ft.													
Casing height above land surface <u>24</u> in., weight <u>70</u> lbs./ft. Wall thickness or gauge No. <u>154</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes							
				7 Torch cut		10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>50</u> ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From <u>38</u> ft. to <u>52</u> ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .. Bentonite Holeplug													
Grout Intervals: From ft. to ft., From <u>0</u> ft. to <u>38</u> ft., From <u>52</u> ft. to <u>70</u> ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well					
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well					
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)					
						13 Insecticide storage		None known					
Direction from well? How many feet?													
FROM		TO		LITHOLOGIC LOG		FROM		TO					
0		3		Topsoil, sandy									
3		16		Clay, brown, hard, silty									
16		20.5		Sand, very fine, fine, thin clay streaks, loose, clean									
20.5		52		Sand and gravel, fine, medium, some coarse, loose, clean									
52		58.5		Clay, green, caliche, hard, silty									
58.5		63		Sand, very fine, fine, some medium, loose, clean									
63		64		Clay, yellow and black, hard									
64		70		Shale, gray, hard									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-18-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-95</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke W. Clarke</u>													